

APPENDIX 11: Expanded Structure of Romans 5:12-21 (see Appendix 10)

u 5:12 THE SHADOW: ADAM—ALL MEN

This counter-alteration (see Rom. 5:11) is based upon the following:

As through one man [Adam] the sin of Adam entered into the world-order of humanity, and through this sin the death common to all humanity entered into this now contaminated human world-order, and thus into all men came this death activated by Adam, upon which death, the death which Adam activated and transmitted to his progeny, all sinned, missed the mark of uncontaminated soulish life, being generated soulish/soilish men, thus contaminated soulish men, men born contaminated by the death common to all men.

v 5:13-14 THE ACCOUNTING—LAW

x 5:13 Until Law Sin Not Put to Account—the Race

For until law, sin was being committed in the world-order of contaminated humanity, but sin is not accounted, charged by Yahweh before the assigned law.

y 5:14 The Likeness of the Transgression of Adam—the Race

But the death activated by Adam reigned from Adam to Moses, even upon the ones not having sinned upon the likeness of the transgression of Adam, who is a pattern of the One about to be introduced, considered, discussed, Jesus the Messiah about to return and consummate His Resurrection.

w 5:15-17 THE EFFECT OF ADAM AND CHRIST—THE MANY

z 5:15a The Deviation and the Grace-Effect

But not as the effect of the deviation [slip-aside] of Adam, so also the gracious effect of Jesus the Messiah.

a 5:15b The Many: Death and Life

For if to the interest of the deviation of the one man [Adam], the many [Israelites under the Sinatic/Mosaic Law] died, much more, to the interest of the grace of Yahweh and the gift, in the sphere of the interest of this grace, of the One Man Jesus Messiah abounded into the many.

z² 5:16 The Deviation and the Grace-Effect

And not as through one man [Adam] having sinned is the gift. For the judgment, indeed, is out of one deviation [Adam's in Eden/Israel's at Sinai] into condemnation [of humanity and Israel as a nation]. But the gracious effect is out of many deviations [of those faithful Israelites under and committed to the Law of Moses] into justification [of those believing into Jesus the Messiah].

a² 5:17 The Many: Death and Life

For if to the interest of the deviation of the one man [Adam], the death common to all men reigned through the one man [Adam], much more, to the interest of the grace of Yahweh [proclaimed in the Gospel], the ones taking the abundance of this grade [those believing into Jesus the Messiah], even of the gift [the counter-alteration of the spirit] of the justification obtained by faith in Jesus the Messiah, shall reign in the sphere of the interest of this new covenantal life through the One Man, Jesus Messiah.

APPENDIX 11: Expanded Structure of Romans 5:12-21 continued (see Appendix 10)
 A Secret of the Eonian God—The Race and the Nation
 Adam and Christ—Sin/Death and Justification/Life

u² 5:18 THE SUBSTANCE: CHRIST—ALL MEN
 So then, through one deviation [unrighteous act, misalignment] of the first soulish man [Adam], the condemnation of the death common to all men passed into ALL soulish men generated by Adam, making them soulish/soilish men. So also, through one righteous act [alignment] of the last [*eschatos*] soulish man [Jesus the Messiah], the justification of immortal life passed into ALL soulish/soilish men generated spiritually by Jesus the Second [*deuteros*] Man, the ultimate Celestial Man, guaranteeing all soulish/soilish men resurrection out of the state of the death common to all men into the ultimate metamorphosed state of life of Celestial Sonship, the predesigned goal of Yahweh for all humanity created in His image and likeness.

v² 5:19-20a THE CONSTITUTING—LAW AND GRACE
 y² 5:19 The Disobedience of the One Man—The Nation
 For as through the disobedience of the one man [Adam and Israel as National Man], sinning-ones were constituted the many [Israelites], so also through the obedience of the One Man [Jesus the Messiah], righteous-producing-ones shall be constituted the many [gnomic future: as long as they continue faithful to Jesus the Messiah].
 x² 5:20a Law Enters Alongside Sin—The Nation
 But the law [Sinatic/Mosaic] came alongside Sin [The Law of Sin activated by the deviation of Adam] in order that sin should increase in magnitude.

w² 5:20b-21 THE EFFECT OF ADAM AND CHRIST—THE MANY
 z³ 5:20b The Sin and The Grace
 But where [under the Sinatic Covenant of Law] the sin [of Adam and Israel as National Adam] increased in magnitude, the grace [of Yahweh manifested in the Cross of Christ] overabounded.
 a³ 5:21 The Many: The Death and Eonian Life
 In order that as reigned the sin [of Adam and Israel as National Man] in the sphere of the interest of the death activated by Adam and Israel as National Adam], so also the grace [of Yahweh activated by Jesus the Messiah] might reign [whenever those believing the Gospel of Christ continue faithfully serving Jesus the Messiah] through justification [the justification in Christ] into eonian life [the life of the counter-alteration of the spirit] through Jesus Christ, our Lord.