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THE ESCHATOLOGICAL PROCLAMATION OF JESUS THE MESSIAH

The beginning versus of Matthew 24 relates that Jesus' disciples asked him questions: When will these things be? What is the sign of Thy presence [*Parousia*] and of the conclusion [*suntelias*] of the eon? Matthew chapters 24 and 25 detail Jesus' answers to these questions, which the author of the book (*The Destiny of Israel and the Twilight of Christianity*) refers to as the Eschatological Proclamation. Why would Jesus' Parousia, the glorious arrival of His royal presence manifested to Israel, be a problem for them? From the disciples' perspective, the presence (*Parousia*) of Jesus refers to His manifestation as the prophesied Davidic King of Israel. The *Parousia* of Jesus their Lord was an imminent expectation. Thus, their expectation was that Jesus' Parousia would be an event taking place within their own lifetime, within their own generation. It would lead to the imminent arrival of the conclusion of the Mosaic Eon. In this expectation, they were correct. The answers which Jesus provided did not disappoint their anticipation. Jesus revealed to His people, His faithful ones, the necessary information providing ample warning of the nearness of the Parousia.

Signs were given by Jesus so the disciples would not be overtaken as a thief in the night. Jesus warned them of coming battles. During these last days (the 40 last years of the Mosaic Eon) a nation (Apostate Israel) must be roused up against a nation (the Ecclesia), a kingdom (Apostate Israel) must be roused up against a kingdom (the Ecclesia). During these last days of the Mosaic Eon, famines and quakes occurred throughout the holy Land of Promise. Jesus warned His disciples of the affliction they would undergo for the Gospel and the righteousness of the Kingdom. Of particular concern was for women who were breastfeeding. Jesus was also concerned about being able to walk when escaping on a Sabbath Day. Jesus pointed to particular events: the abomination of desolation that would take place in the Temple and Jerusalem would be surrounded by encampments.

Jesus related the Parable of the Ten Virgins to indicate the complete duration of the period consummating in His royal Arrival, the full bodily presence of His *Parousia* as conquering Davidic King, The number ten indicates the completion of the proclamation of the Gospel, the completion of the period testing the Ecclesia. The five prudent virgins cautiously remained alert, carefully waiting for the significant events warning them of the nearness of the *Parousia*. The heeding of these prophetic events kept them prepared for the specific day and hour of the Parousia of Jesus the Messiah Who was appointed to lead them into the promised Celestial Allotment.

By taking heed to the prophetic words of Jesus' Eschatological Proclamation, the faithful ones would avoid being led astray by the deceptive operation of the parousia of the man of lawlessness inspired by Satan, The Adversary. The lengthy interval of time was not perceived as a delay. They understood this interval in terms of the occurrences of the prophetic events and the words of Jesus defining the furthest boundary of the intervening period of time culminating in His Parousia. By taking heed to the spiritual significance of these prophetic events, they would not be discouraged by the relatively lengthy interval of time (approximately 40 years) preceding the Parousia.

Jesus' Parousia was not hidden. Jesus announced that whenever He, the Son of the Man, should be coming in His glory accompanied by His holy celestial messengers, He would be metaphorically seated upon the throne of His glory. Jesus could not be and was not a false prophet. He did not deceive His disciples. As announced prophetically, Jesus' *Parousia* took

place during the lifetime of Jesus' contemporary generation. His disciples were not disappointed.

Under David and Solomon, Apostate Israel began her waning descent into covenantal adultery. Her own darkened state of apostasy eventually would result in the termination of her covenantal relationship with Yahweh at the consummation of the *Parousia* of Jesus the Messiah. The Apostate Cainite no longer believed in the Parousia of Jesus the Messiah. He concluded that Jesus was a false messiah, a false Christ, because He had not come to their rescue. From the perspective of worthless slaves of Jesus the Messiah, 33 years was an exceedingly long time to wait for the promised *Parousia* of Jesus the Messiah. The worthless slave in refusing to prepare himself for the *Parousia* of Jesus prepared himself for the destructive judgment of Yahweh's wrath.

Jesus tells His disciples not to be deceived by false reports of the parousia of the man of lawlessness. The parousia of the man of lawlessness was in accord with the operation of Satan in order to give to Apostate Israel that which it preferred, the lie, the falsehood in contrast to the truth of the Gospel of Christ. John, the zealot, highly likely the man of lawlessness, and his group along with the Jewish bands of outlaws cast lots and made Phanni, not an Aaronite or Levite, the high priest. The two groups made the holy place their headquarters. The legitimate rulers experienced untold grief. These lawless ones in their rebellion against Rome in the name of Yahweh were being prepared for destruction. The apostasy of these lawless ones resulted in the unveiling of the glory of the sons of God, the Ecclesia.

Yahweh's concluding judgment against Apostate Israel, Jesus' generation, became completely fulfilled at the consummation of the *Parousia* of Jesus the Messiah (when experiencing the destructive judgment against Jerusalem and the Temple. These unfaithful, renegade slaves realized their mistaken judgment and sought in their hearts entrance into the wedding festivities (entrance into the Celestial Allotment). But it was too late for repentance. The lord/bridegroom (Jesus the Messiah) rejected them. Apostate Israel was cast into outer darkness, that is, cast out of the New Davidic Kingdom of light into the old Saulistic Kingdom of darkness far removed from the covenantal presence of Yahweh, which darkness is associated with the death of the Old Sinaitic/Mosaic Covenant. They were goats who lost their standing among the sheep, the faithful servants. Simply put, one was taken (into the celestials) and the other left behind (into captivity) in the terrestrial realm