

TRANSLATIONS  
(by John Saggio)

<b>Bible Book</b>	<b>Ch.</b>	<b>Vs.</b>	<b>Translation</b>	<b>Book chp.</b>	<b>Page number</b>
Genesis	2	17	"to die you shall be in the process of dying"	21	808
Genesis	2	17	"dying you shall die"	24	892
Genesis	2	17	"dying you shall die"	27	1036
Genesis	2	17	But from the Tree of the Knowledge of Good and Evil, you may not begin eating from it. For in the day that you eat from it, TO DIE YOU SHALL BE IN THE PROCESS OF DYING.	24	891
Genesis	3	5	You will become as Elohim [gods], knowing good and evil.	3	62
Genesis	3	5	Elohim knows that in the day that you eat of it [the Tree of the Knowledge of Good and Evil], unclosed shall be your eyes, and you shall become as Elohim, knowing [practically controlling, harnessing] good and evil.	12	514
Genesis	3	6	And she began taking of its fruit and began eating, and she began giving, moreover, to her husband with her, and he began eating.	3	50
Genesis	3	15	And enmity I will begin setting between you and the woman, and between your seed and her seed. He will begin bruising your head and you will begin bruising his heel.	3	64
Genesis	3	16	I will begin greatly multiplying your grief and your pregnancy. In grief you will begin bearing sons. Yet, in the sphere of the interest of your husband is your desire, and he will begin ruling in the sphere of your interest.	3	55
Genesis	3	17	in the sphere of the interest of your husband is your desire [restoration LXX], and he will begin ruling in the sphere of your interest.	3	50
Genesis	4	1	"I have acquired a man from Yahweh"	3	55
Genesis	4	1	"I have acquired a man from Yahweh"	3	57
Genesis	4	6	Why do you continue glowing hot and why is your face completely fallen?	3	61
Genesis	4	6	And Yahweh is saying to Cain, "Why does your anger continue burning hot? Why is your face fallen?"	12	518
Genesis	4	6	Why do you continue burning hot, and why is your face so dejected?	15	585
Genesis	4	7	Would you not lift it up if you should begin doing well? And if you continue doing not well, at the opening of a womb is sin, the thing which is crouching in preparation for attack. And toward you is its desire. But you must begin to rule it.	3	61
Genesis	4	7	Should you be doing well I will lift up your face and remove your unwarranted dejection. At the opening of the womb of your heart is sin, which is crouching, preparing to leap forth, pouncing on your brother with the intent to murder. Control your evil desire. Lock it up. Abort its birth.	15	585

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			Repent and turn back to Me and My ways.		
Genesis	4	7	If you should be doing well, your face you will be lifting up. But if you continue doing not well, sin is crouching before the opening of the womb of your heart. Master it! Do not permit it to wickedly leap forth."	12	518
Genesis	4	11	And now the cursed one you are away from the ground which has opened its mouth wide to take the blood of your brother from your hands.	3	62
Genesis	4	12	When you begin serving the ground again, it will not continue to give its vigor to you. The one fluttering and wandering you will begin being in the earth.	3	62
Genesis	4	13	And Cain began saying to Yahweh, "Great is my depravity so as to be worthy of being lifted up magnificently."	3	62
Genesis	4	14	Behold, you have driven me out this day off from the surface of the ground, and from the expressions on your face I begin concealing myself, and I am and will always remain the one fluttering and wandering in the earth. And anyone who finds me will attempt to kill me!	3	63
Genesis	4	15	Not so! Anyone who kills Cain, sevenfold he will begin to be avenged.	3	63
Genesis	4	15	And Yahweh began placing for Cain a sign, to secure him against anyone who finds him with the intent to smite him.	3	63
Genesis	4	23	For a man I have killed for injuring me, and a young man for slapping me.	3	64
Genesis	4	23	For a man I have killed for injuring me, and a young man for slapping me.	3	64
Genesis	4	24	As sevenfold is Cain being avenged, then Lamech seventy and seven.	3	64
Genesis	4	24	For a man I have killed for injuring me, and a young man for slapping me.	3	64
Genesis	4	25	For Elohim has set for me another seed instead of Abel, for Cain has killed him	3	64
Genesis	5	1	This is the Book of the generations of Adam: In the Day Elohim created Adam. In the Likeness of Elohim He had made to appear [asah] him.	3	71
Genesis	5	2	Male and female He created them. And He began blessing them and began calling their name Adam in the Day they were created.		
	3	71			
Genesis	5	2	"He . . . began calling their name Adam"	3	71
Genesis	5	24	Enoch continued walking with the Elohim. And he was not found for Elohim had taken him.	3	73
Genesis	6	1	And continuing was that which the Man [Adam] had started - To be multitudinous on the surface of the ground. And Daughters had been born to them [Adam and Eve].		
	3	71			
Genesis	6	1	And continuing was that which The Man had	3	74

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			started-to be multitudinous on the surface of the ground. And daughters had been born to them [Adam & Eve].		
Genesis	6	2	And Sons of the elohim [Adam] began seeing [observing] Daughters of the Man [Adam], that they were good. And they began taking for themselves wives, such as them as they had chosen.		
	3	71			
Genesis	6	3	And Yahweh began saying, "My spirit shall not continue abiding in The Man for the eon [age], in that moreover, he is flesh. And his days shall be concluded in a hundred and twenty years.	3	74
Genesis	6	4	Now these Distinguished Ones had been in the earth in those days [0-930], and, moreover, afterward [930-1656], when continued coming sons of the elohim into daughters of The Man. And they had borne them [masculine gender] sons. These sons were the Mighty Chiefs [having power and authority] who were from that eon [age], Mortals [enoshes] with [identified by] THE NAME [Heb. = shem, the one with the name, thus: place of honor, place of renown identified with a name].	3	74
Genesis	6	5	And Yahweh began seeing that much [multitudinous, cf. 6:1] was evil of The Man in the earth, and that every form of the devices of his heart was only evil all the day.	3	75
Genesis	6	6	And Yahweh began regretting that He had made to appear [asah] The Man in the earth. And He began grieving to His heart.	3	75
Genesis	6	7	And began saying Yahweh, "I will begin wiping off from the surface of the ground The Man whom I have created, from man to quadruped, to reptile, to flyer of the heavens. For I regret that I have made them appear.	3	75
Genesis	6	8	But Noah had found GRACE [favor] In The Eyes of Yahweh.	3	75
Genesis	15	6	And Abram believed in Yahweh Elohim, and Yahweh accounted this faith to him for righteousness.	18	705
Genesis	15	6	"And Abram believes in Yahweh Elohim and accounting this faith to him for righteousness is Yahweh"	19	720
Genesis	24	1	"Now [when] Abraham had become old, he had entered into the days [visionary entrance into the days of Jesus]. And [thus] Yahweh had blessed Abraham in all things"	9	401
Genesis	48	19	However, his [Manasseh's] younger brother shall be greater than he. And his seed [Ephraim's] shall become a complement of the nations.	17	673
Exodus	3	14	"I shall be what I shall be"	9	391
Exodus	33	20	However, before manifesting the goodness of His	5	155

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			glory to Moses, Yahweh warns, "You cannot see My face, for the human shall not see me and live"		
Numbers	11	29	O that all the people of Yahweh were prophets!		
That Yahweh would put His spirit upon them!	23	850			
Deuteronomy	5	24	This day WE have seen that Elohim speaks to the interest of THE MAN and HE lives.	5	147
Deuteronomy	5	25	Yet now, why should WE die? For this great fire shall devour us. If we are continuing to hear the voice of Yahweh our Elohim any further, then we will die	5	147
Deuteronomy	5	27	As for you, go near and hear all that Yahweh our Elohim says. Then you shall speak to us all that Yahweh our Elohim shall speak to you, and we will hearken and obey.	5	147
1 Samuel	2	6	Yahweh kills and makes alive. He sends down to Sheol and raises up [from Sheol].	22	822
2 Samuel	7	19	"and this is the law of that man"	7	258
Psalms	8	3	When I consider Your heavens, the works of Your fingers, the moon and stars which You have established,	21	810
Psalms	8	4	What is a man that You take thought of him, or a son of man that You are visiting him?	21	810
Psalms	8	5	You made him a little lower than the celestial elohim, and with glory and honor You crown him.	21	810
Psalms	8	6	You gave him the rule over the works of Your hands; All have You set under his feet [in the terrestrial realm] . . .	21	810
Psalms	14	1	The decadent one says in his heart, There is no Elohim. They have become corrupt and abhorrent with iniquitous deeds. There is no one [of these] doing good.	14	563
Psalms	14	1	"There is no Elohim who distinguishes between the righteous and the unrighteous"	15	573
Psalms	14	2	Yahweh, He gazes down from the heavens on these sons of Adam, to see whether there is anyone [of these decadent ones] acting intelligently, anyone [of these] seeking after Elohim.	14	563
Psalms	14	3	All of these decadent ones withdraw aside; together they are spoiled. There is no one of these doing good; there is not even one.	14	563
Psalms	14	4	Have they [these decadent ones] no knowledge, all these contrivers of lawlessness, these very ones who are devouring my people [the Abelite remnant, the lawful ones] as they would devour bread? These decadent ones do not call upon Yahweh [in their hearts, v. 1].	14	563
Psalms	14	5	There [in whatever place Yahweh manifests His judgment upon the wicked, even His call to	14	563

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			repentance] they are afraid with awe. For Elohim is with the generation of the righteous one.		
Psalms	14	6	You evildoers would put to shame the counsel of the humble one. Yet Yahweh is his [the righteous, humble one] refuge.	14	563
Psalms	14	7	O that the salvation of Israel would come from Zion, When Yahweh will reverse the captivity of His people! Let Jacob [Yahweh's allotment] exult! Let Israel [the Israel of Yahweh] rejoice!	14	563
Isaiah	11	15	"and . . . He shall shake His hand over the river Euphrates and shall smite it into seven streams allowing men to cross it on foot"	8	282
Isaiah	51	6	Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth as a garment shall decay, and they that dwell therein shall die in like manner. Yet My salvation for the eon shall come, and My righteousness shall not be abolished.	8	275
Daniel	9	24	"the holy one of holy ones"	8	333
Daniel	33	3	"is cherishing peoples"	6	207
Matthew	1	23	"Behold, the virgin will be pregnant and she will bear a son, and they will call his name Immanuel" (Isa. 7:14, Matt. 1:23a, my translation).	9	366
Matthew	5	3	"Happy [Honorable] the poor to the interest of the spirit, for theirs is the Kingdom of the Heavens"	9	369
Matthew	5	8	"Happy [Honored] are the clean to the interest of the heart, for they shall see Yahweh"	9	371
Matthew	6	9	"Our Father Who art in the interest of the heavens,"	11	451
Matthew	13	50	"There shall be the lamenting man and the gnashing of the teeth man"	12	489
Matthew	13	52	"But He said to them, "Therefore every scribe discipled [instructed to teach] to the interest of the Kingdom of the Heavens is like a man, a householder, who is extracting out of his treasure things new and things old"	12	490
Matthew	24	2	Do you not see all these things? Truly, I am saying to you, under no circumstances will be left here a stone upon a stone which will not be demolished.	13	523
Matthew	25	34	Hither, blessed [honored] of My Father! Enjoy the allotment of the kingdom made ready for you from the casting-down [establishment] of a world-order [the world-order of the Sinatic Covenant].	13	546
Matthew	25	35	For I hungered and you gave Me to eat; I thirsted and you gave Me drink; a stranger was I and you took Me in;	13	546
Matthew	25	36	naked and you clothed Me; infirm was I and you visited Me; in jail was I and you came to Me.	13	546
Matthew	25	46	And these [the Gentile goats, together with Apostate Israel] shall be going away into eonian chastening, yet the just [the Gentile sheep,	13	547

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			together with the Jewish sheep] into eonian life.		
Matthew	26	37	He began to act upon Himself in such a way as to be made sorrowful [grieved] and to become depressed.	13	521
Mark	14	41	Behold, the hour has come. The Son of the Man is being given up into the hands of the sinners.	13	521
Luke	2	11	"a saviour, Who is Yahweh's Messiah [Anointed One]"	9	365
Luke	2	34	"Behold, this child is destined for a fall and a rising [a standing up, a resurrection] of many in Israel . . ."	9	382
Luke	6	22	"Blessed are you whenever the men of Apostate Israel should be hating you, and whenever they should be ostracizing you and reproaching you and casting out your name [Nazarenes, Messianics, those of The Way] as wicked, on account of the Son of Man"	27	1040
Luke	7	47	"I am saying to you [Simon], forgiven have been her many sins, therefore she loved much"	12	478
Luke	7	47	"Your sins have been forgiven you"	12	478
Luke	10	37	"Go you, and you do likewise"	12	493
Luke	19	13	"Go into business in the interest of My coming"	12	508
Luke	24	1	"on the first day of the sabbaths [sabbaton, plural]"	27	1063
John	1	1	In a beginning [covenant at Sinai] was the word [the word of covenantal life spoken from the heights of Mount Sinai by the voice of Yahweh], and this word was toward God [it reflected Yahweh's character, Yahweh's will], and God [Yahweh] was the word [it revealed Yahweh to His people].		
	6	205			
John	1	1	"In a beginning was the word"	9	357
John	1	1	In a beginning [covenant at Sinai] was the word [the word of covenantal life spoken from the heights of Mount Sinai by the voice of Yahweh], and this word was toward God [it reflected Yahweh's character, Yahweh's will], and God [Yahweh] was the word [it revealed Yahweh to His people].	6	205
John	1	2	This [word of covenantal life] was in this beginning toward God.	6	205
John	1	2	This [word of covenantal life] was in this beginning toward God.	6	205
John	1	3	All [neuter plural] the words of this word [the Ten Words, the statutes and judgments] came into being [were generated, spoken, revealed] through it [the word, the law], and apart from it [the word of the law, the word of covenantal life] not even one word came into being [was generated, spoken, revealed] which has come into being [which has been generated, spoken, revealed].	6	205

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John	1	3	All [neuter plural] the words of this word [the Ten Words, the statutes and judgments] came into being [were generated, spoken, revealed] through it [the word, the law], and apart from it [the word of the law, the word of covenantal life] not even one word came into being [was generated, spoken, revealed] which has come into being [which has been generated, spoken, revealed].	6	205
John	1	4	In it [the word, the law] was life [covenantal life] and this life was the light of the men [all Israelites, members of the covenantal community].		
	6	205			
John	1	4	In it [the word, the law] was life [covenantal life] and this life was the light of the men [all Israelites, members of the covenantal community].	6	205
John	1	5	And this light is appearing in the darkness, and the darkness grasped [overcame] it not.	6	205
John	1	5	And this light is appearing in the darkness, and the darkness grasped [overcame] it not.	6	205
John	1	6	6"There came to be a man commissioned by God, his name was John . . .	6	205
John	1	9	"the true light which is enlightening every man coming into this world-order"	9	360
John	1	10	In this world-order he was and this world-order came through him. And this world-order acknowledged him not.	9	361
John	1	10	And this world-order acknowledged him not.	9	361
John	1	11	to his own he came, and those who are his own accepted him not.	6	205
John	1	12	"the authority to be making themselves children of Yahweh . . ."	6	170
John	1	12	as many of the people as received him, to them he gave the authorization to be making themselves children of God [as was their intended right as members of the covenanted community] . . .	9	361
John	1	12	"believing into his name"	9	361
John	1	12	Yet whoever obtained him, to them he gave the right to be making themselves children of God, to the ones believing into his name . . ."	6	205
John	1	17	"Because the law through Moses was given, the grace and the truth came through Jesus Christ"	6	183
John	3	3	"Whoever received him [John], to them he gave the right to be making themselves children of Yahweh, to the ones believing into his name [John, Hebrew = Yahweh is gracious]"	7	259260
John	3	10	You are a teacher of Israel, and these things you do not know?	5	155
John	3	11	Verily, verily, I am saying . . . our testimony [John the Baptist and Jesus] all of you [the present teachers of Israel] are not receiving.	5	155

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John	3	12	If I told you of the terrestrial [epigeia] and you are not believing, how shall you be believing if I should be telling you of the celestial [epourania]?	5	155
John	3	13	"And no one has ascended into heaven except the One having descended out of heaven, the Son of Man who is presently in the sphere of this heaven"	9	377
John	3	16	For thus God loved the world-order, so that He gave His only-begotten Son, in order that everyone believing on Him should not be perishing, but might be having life eonian.	9	360
John	4	34	"My eating food is in order that I should be producing the will of the One having sent Me and should be completing His work"	26	995
John	4	34	"I eat in order that I should be doing the will of God . . . and should be perfecting His work"	28	1070
John	6	14	"This truly is the Prophet Who is coming into this world-order"	5	144
John	6	26	"This is snaring [scandalizing, troubling] you? What if, then, you should be beholding [discerning clearly] the Son of the Man ascending where He was before, [will you, then, not be convinced]?!"	10	424
John	6	29	"This is the work of God, in order that you may be believing in that One Whom He commissions"	5	144
John	8	34	"Everyone who is producing the sin counted up by the law is a slave of this covenantal sin.	8	299
John	8	35	Now this slave is not remaining in the household of Yahweh for the eon. The Son is remaining in Yahweh's household for the eon.	8	299
John	8	36	If ever, then, the Son should be making all of you slaves free, you will be really free"	8	299
John	8	39	If you are Abraham's children, you would have been producing the works of Abraham.	9	394
John	8	40	But now you are seeking to kill Me, a Man Who has spoken to you the truth which I heard from [para, along side] God [Yahweh Elohim]. This Abraham did not produce.		
	9	394			
John	8	41	You are producing the works of your father.	9	394
John	8	58	"Before Abraham came to be generated I am"	9	401
John	9	5	Whenever I may be in the world-order [of Moses], I am the Light of this world-order.	17	693
John	12	43	"For they [apostate Jews] loved the glory of the men [pseudo, hireling shepherds] more than the glory of Yahweh"	25	947
John	13	34	A new commandment am I giving to you [lay down your life for your brother], in order that you might be loving one another; according as I loved you, in order that you also might be loving one another.	9	398
John	14	2	"for I am going to make ready a place for all of you.	8	274

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John	14	3	And if I should be going and making ready a place for all of you, I am coming again, and I will be taking all of you along to Myself, that where I am, all of you also may be"	8	274
John	14	16	And I shall be asking the Father, and He will be giving you another consoler [masculine, in place of the bodily absence of Jesus], in order that He [the Father], indeed, may be with you [as He was with them in the bodily presence of Jesus] for the eon [the Mosaic Eon]-	14	550
John	14	17	the spirit of truth, which the world [the Mosaic system of Israel] can not receive, for it [Apostate Israel] is not beholding Him [the Father, Yahweh], neither is knowing Him. Yet you [the disciples of Jesus] know Him, for He [the Father, Yahweh] is remaining with you [as He had been remaining with them in the presence of Jesus] and will be in you [by means of the presence of the spirit which represents both the presence of Yahweh and the presence of the bodily absence of Jesus as He occupies and rules from His Celestial Throne in the interest of the right hand of the Father].	14	550
John	14	25	These things have I spoken to you, remaining with you.	14	550
John	14	26	Now the consoler, the holy spirit, which the Father will be sending in My name, it will be teaching you all, and reminding you of all that I said to you.	14	550
John	16	12	Still much have I to say to you [His disciples], but you are not able to bear it at present.	14	551
John	16	13	Yet whenever that one [the resurrected, ascended, and absent Jesus as represented by His spirit] may be coming-the spirit of truth-it will be guiding you into all the truth, for it will not be speaking from itself, but whatsoever it should be hearing will it be speaking, and of the things coming will it be informing you.	14	551
John	16	14	That one will be glorifying Me, because out of My things it will be receiving and will be informing you.	14	551
John	17	4	I glorified You on the earth having finished the work which you have given Me in order that I should be producing it.	10	407
John	17	4	"I glorified You on the earth having consummated the work which You have given Me"	10	408
John	17	5	And now glorify Thou Me, Father, alongside You, to the interest of the glory which I was in the process of having alongside You before the accomplishment of the work You gave Me on behalf of the world-order.	10	407
John	17	18	"according as You [Yahweh] commissioned Me	17	693

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			into the world-order [of Moses], I also commissioned them [Jesus' disciples] into the world-order [of Moses].		
John	17	21	in order that they [the faithful ones] may all be one, according as You, Father, are in Me, and I in You, in order that they also may be in Us; . . ."	17	693
John	18	36	"is not of this world-order"	13	524
Acts	1	7	Not yours is it to know times or seasons which the Father has placed in the appropriate authority of the coming Promise.	14	549
Acts	1	7	Not yours [the Apostles and disciples] is it to know times and seasons which the Father has appointed in the proper authority [the authority of the spirit].	14	569
Acts	2	44	Now all the faithful ones also were in the same place and had all things in common.	15	578
Acts	2	45	And they were selling their acquisitions and their properties, and were distributing these things to everyone according as each one had need.	14	570
Acts	2	45	And they distributed their acquisitions and properties, and divided them among all, forasmuch as each would have need.	15	578
Acts	3	15	Yet the Inaugurator of Life you killed, Whom God [Yahweh Elohim] roused from among the dead, of which we are witnesses.	15	572573
Acts	3	16	And upon the faithfulness of His name [that faithfulness associated with the name Jesus the Messiah, identifying the Man obedient to Yahweh Elohim even unto death on behalf of His people], His name gives stability to this man whom you are beholding, with whom, also, you are acquainted, and the faithfulness which is through Him [Jesus], gives him this unimpaired soundness in front of you all.	15	572573
Acts	3	18	Yet what God [Yahweh Elohim] announced before through the mouth of all the prophets-the suffering of His Anointed One-He thus fulfilled.	15	573
Acts	3	26	To you [Israelites] first, God [Yahweh Elohim], having raised His youthful, invigorated, vivifying Son, commissions Him to bless you [Israelites] by turning away each of you from your [covenantally] malignant ways.	15	574
Acts	3	26	To you [ethnic Jews] first, Yahweh, raising His invigorating Son, commissions Him to bless you by turning away each of you from your malignant ways [the traditions and commandments of the fathers, the pseudo-shepherds].	18	716
Acts	4	4	Now many of those having heard the word, believed, and the number of these men [acting faithfully] became about five thousand.	15	575
Acts	4	33	And with great power the Apostles rendered testimony to the resurrection of Jesus the Messiah, the Lord. Besides, great grace [favor]	15	578

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			was on them all,		
Acts	4	34	for neither was there among them any that lacked. For as many as were possessors of lands or houses, selling these, they brought the price of that which was sold	15	578
Acts	4	35	and placed it at the feet of the Apostles and distribution was made to each as each would come to have need. (my translation)	15	578
Acts	5	11	And great fear came upon the whole ecclesia and upon all those hearing these things.	15	582
Acts	5	29	"It is necessary to obey Yahweh rather than you men [who command us to refrain]"	15	586
Acts	6	7	And the word of Yahweh was in the process of increasing in size.	16	590
Acts	9	35	And all the ones dwelling at Lydda and Sharon who perceived the healed Aeneas turned back to the Lord [Jesus, see v. 17].	17	613
Acts	10	28	You gentiles are versed enough in Judaic custom to know how illicitly out of place it is for a man who is a Jew to join or approach a person from another tribe other than the twelve tribes of Israel. I now know, because Yahweh has shown it to me, not to consider any man contaminating or unclean.	17	615
Acts	10	44	the holy spirit fell upon all the uncircumcised Yahweh-reverencing gentiles hearing the word.	17	617
Acts	10	45	And amazed were the faithful ones out of the Circumcision, those who had accompanied Peter, seeing that upon the nations also the gift of the holy spirit had been poured out.		
	17	617			
Acts	10	46	For they were hearing them speaking in a variety of languages and magnifying Yahweh.	17	617
Acts	11	15	Now as I began to speak, the holy spirit fell upon them, even as on us also in the beginning.	17	619
Acts	11	16	And I remembered the declaration of the Lord [Jesus], as He said that John [the Baptist], indeed, baptized with water, yet you shall be baptized with holy spirit.	17	619
Acts	11	17	If, then, Yahweh gave them the gift equal to the one He gave to us when believing upon the Lord Jesus the Messiah, who was I to be able to forbid Yahweh?	17	619
Acts	11	18	Consequently, to the nations also Yahweh has granted repentance into [the] life [of the New Covenant].	13	528
Acts	11	18	Now, on hearing these things, they remained quiet and glorified Yahweh saying, "Then also to the nations [uncircumcised Gentiles] Yahweh gave this repentance into [Israel's promised covenantal] life."	17	620
Acts	11	20	But among them [of those scattered as a result of persecution] were some men of Cyprus and	13	528

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			Cyrene who, having come to Antioch, began speaking to the Greeks [according to best Greek manuscripts], preaching Yahweh's Jesus [savior].		
Acts	11	21	a vast number of the Greeks who believed [into Jesus] turned back to the Lord [Yahweh Elohim].	17	622
Acts	11	21	And the hand of Yahweh [His spirit] was with them. And a vast number having believed turned to Yahweh's Jesus.	13	528
Acts	11	28	"upon all the household [the inhabitants] of Judea"	17	623
Acts	12	24	"Yet the word of Yahweh grew and was multiplied"	17	697
Acts	13	26	"Men! Brethren! Sons of the family of Abraham, and, those among you who are fearing Yahweh! To us was the word of this salvation sent out"	18	703
Acts	13	48	"rejoiced and glorified the word of Yahweh, and the ones who had been appointed for eonian life [because their hearts were open to the word of Yahweh] believed [the Gospel]"	18	706
Acts	14	15	Men! Why are you doing these things? We also are men of like emotions as you, bringing the evangel to you to turn you back from these vain things to the living God [Elohim], Who made the heaven and the earth and the sea and all the things in them;	18	708
Acts	14	16	Who in the generations having passed by let all the nations go their own ways,	18	708
Acts	14	17	although He left Himself not without the testimony of good acts, giving showers from heaven and fruitbearing seasons, filling your hearts with nourishment and gladness.	18	708
Acts	15	17	So that those left of the men [the house of David, the Southern Kingdom of Judah] should be seeking out Yahweh, as well as all the nations [the Lo-Ammi Northern Kingdom of Israel], on them over whom My name is invoked.	18	714
Acts	16	17	"These men are servants of the Most High God, who are announcing to you a way of salvation!"	19	728
Acts	17	29	"Therefore, being inherently the offspring of this Living Elohim, we ought not to be inferring the authentically Divine is like gold, or silver, or stone, an image formed by the technical skill and distorted imagination of mere inferior men"	19	735
Acts	17	30	"the times of the ignorance of the nations walking in darkness"	19	736
Acts	17	30	"charging all the men associated with the ignorance of the nations walking in darkness who are currently dwelling within the boundaries of the Roman Empire to repent"	19	736
Acts	17	31	day in which He is about to be judging the inhabited household of all the nations of the earth in the interest of a righteousness associated with a Man Whom He appointed, having given	19	736

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			assurance of this appointment to all those men, having resurrected this Man from the dead.		
Acts	19	10	all those dwelling in the province of Asia heard the word of the Lord, both Jews and Greeks.	21	781
Acts	19	11	Besides, powerful deeds, not the casual kind, God [Yahweh] did through the hands of Paul,	21	781
Acts	19	12	so that handkerchiefs or aprons that had touched his skin were brought to the sick, curing them of their diseases. In addition, malignant spirits came out of them [the sick].	21	781
Acts	19	20	"Thus mightily the word of the Lord was growing and was becoming stronger"	21	782
Acts	22	17	Now it occurred, at my returning in my interest to Jerusalem and while I was praying in the Temple, I came to be in a trance [an ecstasy]	16	611
Acts	22	18	and to perceive Him [Jesus] saying to my interest, "Hurry and get out quickly from Jerusalem, because they [apostate Jews] will not be assenting to your testimony concerning Me."	16	611
Acts	23	11	Be courageous! For as you certifiedly testified in Jerusalem about the things concerning Me, thus, it is necessary for you to testify in Rome also.	26	989
Acts	26	22	both to small and to great, saying nothing outside of what both the prophets and Moses said would occur:	26	993
Acts	26	23	that The Messiah must suffer, and that becoming the first to be resurrected from the dead, He would announce light both to the people and the nations.	26	993
Acts	26	28	"In so brief a time do you propose to make me a Messianic?"	26	993
Acts	26	29	I would pray to the interest of Yahweh that sooner or later [before the end of the present season of salvation], not only you but all the ones listening to me today [in this chamber] might become as I am, except for these chains.	26	993
Romans	1	16	For not ashamed am I of the Gospel. For Yahweh's power it is into salvation to every man concerned about acting faithfully, both to the concerned Jew first, and the concerned Greek.	23	853
Romans	1	17	Now [since the death and resurrection of Jesus the Messiah] the one justified [by faith in the Gospel] out of the corresponding faithfulness shall exercise for himself the functions of the righteous life made possible by the law of Christ disabling The Law of Sin and Death operating in the members of one's mortal body.	8	338
Romans	1	17	For Yahweh's righteousness [justification] is being revealed in its [the Gospel's] sphere of influence, out of faithfulness into faithfulness, according as it is written: "But the just [righteous] man out of faithfulness shall exercise for himself the functions of life."	23	853

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Romans	1	18	"indignation is being revealed from heaven upon all the ungodliness and unrighteousness of men who are repressing or retaining a knowledge of the truth [of the Gospel] in unrighteousness"	23	868
Romans	1	18	For presently being revealed is God's indignation from heaven upon every ungodliness and injustice of men, the men actively retaining the truth in the sphere of the interest of injustice.	3	8384
Romans	1	19	Because that which may be known [neuter, singular, pointing back to "the Gospel" of verse 16] concerning Yahweh [concerning His righteousness] is presently being manifest among them, for Yahweh manifested it [the Gospel revealing Yahweh's righteousness, v. 17] to them.	23	855
Romans	1	19	Because that which is known of the God is manifested among them. For the God to their interest manifested it upon them.	3	8384
Romans	1	20	For His objectives hidden from sight, coming from an artistic creation and being understood according to the purpose of His artistic portraits making up this artistic creation, are being fully seen, both His imperceptible power and godship, making them undefendable. . . .	3	8384
Romans	1	21	Because being men who knew the God, not as God did they worshipfully-glorify or gratefully-thank Him. But vain were they made in the sphere of the interest of their rationalizations, and overwhelmingly-darkened became the uncomprehending heart of these men. . . .	3	8384
Romans	1	28	And according as they did not prove-by-testing to retain the God in their acknowledgment, the God gave them aside into a disapproved mind to be producing the things not precisely fitting, . . .	3	8384
Romans	1	32	those who, recognizing [acknowledging] the just requirement of Yahweh [His righteousness, and thus, His righteous standard of measurement], that those practicing such things [as result in the things listed in Rom. 1:29-31] are deserving of death [the death common to all men], not only are producing them, but are endorsing, also, those who are practicing them. (Romans 1:32 my translation)	23	859
Romans	2	12	whoever sinned lawlessly [anomos], lawlessly [anomos] shall be ruining themselves [middle voice], and whoever sinned in law [en nomo], through law will be judged [for correction].	23	862
Romans	2	13	For not the listeners to law are just with Yahweh, but the doers [obeyers, respecters, honorers] of law shall be justified [whenever they obey, honor, respect the judgments of the law].	23	862
Romans	2	14	For whenever they of the nations [Messianic Gentiles], the ones not having law [the Mosaic Law] to the interest of the natural [due to the state	23	863

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			of uncircumcision] may be doing [producing] those things which the law demands, these, not having law [the Mosaic Law], are a law to their own interest,		
Romans	2	15	who are presently demonstrating [displaying] on behalf of their own spiritual [New Covenant] welfare the work [energy, activity, action, purpose] of the law [the Law of Moses as appropriated by the Law of Christ] written in their hearts, their conscience [the sum of their perceptions] bearing joint-witness and their accountings [logical, reasonable conclusions reached by means of the truth of the Gospel] working together as a jury accusing or defending their conduct	23	863
Romans	2	16	"in the interest of the day [soon to come] when Yahweh is judging the hidden things of these men [Messianic Gentiles], according to my Gospel [the Gospel of the Uncircumcision], through Christ Jesus"	23	864
Romans	2	16	in the interest of the [soon-to-come] day when Yahweh is judging the hidden things of these [definite article] men, according to my Gospel [the Gospel of the Uncircumcision], through Christ Jesus.	23	863
Romans	3	7	Yet if the truth of God [Yahweh] superabounded in the sphere of the influence of my lie [falsehood], into His glory, why am I also still being judged as [charged, accused as] a sinner . . . ?	23	869
Romans	3	8	"We should be producing evil things [unrighteous things] in order that the good things [righteous things] may come" (Rom. 3:8b my translation).	23	870
Romans	3	8	"whose condemnation is in the sphere of [Yahweh's] righteousness"	23	870
Romans	3	9	What, then? Are we [Jews] privileged? Not all of us. For we [Paul, the Apostles, and all faithful Messianic Jews] have previously charged both Jews and Greeks [as national entities, as collective corporate nations, peoples] to be all under sin . . . (Romans 3:9 my translation)	23	870
Romans	3	10	according as it is written, that "not one is just, not one.	23	870
Romans	3	11	Not one is understanding. Not one is seeking Elohim.	23	870
Romans	3	12	All turned away. Together they became useless. Not one is producing kindness. There is not even one.	23	870
Romans	3	29	Or is He [Yahweh] the God [Elohim] of the Jews only? Is He not of the nations also? Yes, of the nations also,	23	877
Romans	3	30	if so be that God [Elohim] is One, Who will be justifying the Circumcision out of faith and the	23	877

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			Uncircumcision through the faith.		
Romans	3	31	"Law then are we cutting down through the faith? May it not be coming to that! But law we are standing in its proper place"	11	457
Romans	3	31	Do we, therefore, annul the law [of Yahweh, not the Sinatic/Mosaic Covenant] through [as a result of] the faithfulness [of Yahweh revealed through the faithfulness of Jesus the Anointed One]? May it not be! Rather, we stand the law in its appropriate place [alongside Yahweh].	20	769
Romans	3	31	"But we are standing law in its proper place"	23	862
Romans	3	31	Are we [Apostles and Messianic Jews], then, cutting down law through the faith [called for by the Gospel]? May it not be coming to that! No, we are standing law in its proper place.	23	877
Romans	4	2	For if Abraham out of works was justified, he has something to boast about, but not toward Yahweh.	23	879
Romans	4	3	For what is the scripture saying? Now "Abraham believed Yahweh, and it [this faith] is accounted to him for righteousness."	18	705
Romans	4	3	For what is the scripture saying? Now "Abraham believed to the interest of Yahweh and it [this faith] was accounted to him [by Yahweh] for [into] righteousness [justification]."	23	879
Romans	4	4	Now to the worker, the wage is not accounted as a favor, but a debt.	18	705
Romans	4	5	Yet to him who is not working, yet is believing on Him [Yahweh] Who is justifying the irreverent [in relation to Adam, Sinai, and Shiloh], his faith is accounted for righteousness.	18	705
Romans	4	6	Even as David also is telling of the blessedness of the man to whom Yahweh is accounting righteousness apart from deeds:	18	705
Romans	4	7	"Blessed are they whose lawless deeds were pardoned and whose sins were covered over!	18	705
Romans	4	8	Blessed is the man to whom Yahweh should never be accounting sin!"	18	705
Romans	4	9	This blessedness, then, is it for the circumcision or for the uncircumcision also? For we [Jews, the circumcised] are saying, "To Abraham faith is accounted for righteousness."	18	705
Romans	4	10	How, then, is it accounted? Being in circumcision or in uncircumcision? Not in circumcision, but in uncircumcision.	18	705
Romans	4	11	And he obtained the sign of circumcision, a seal of the righteousness of the faith which was in uncircumcision, for him to be the father of all those who are believing through uncircumcision, for righteousness to be accounted to them,	18	705
Romans	4	12	and the father of the Circumcision, not to those of the Circumcision only, but to those also who are observing the elements of the faith in the	18	705

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			footsteps of our father Abraham while in uncircumcision.		
Romans	4	13	For not through law was the promise to Abraham or to his seed, for him to be the allottee of the [promised future] world-order [cosmou, the new world-order of the Davidic/Abrahamic Covenant], but through a righteousness [justification] of faith [a faith accounted as righteousness]. (Romans 4:13 my translation)	23	883
Romans	5	1	we [Messianic Jews] have peace toward Yahweh, through our Lord, Jesus Christ,	24	887
Romans	5	2	through Whom we have the access also, to the interest of the faith [in the Gospel now sent to Israel by Yahweh], into this grace [of the New Davidic/Abrahamic Covenant] in which we stand, and are glorying upon expectation of the glory of Yahweh.	24	887
Romans	5	9	Much more, then, being now justified ones, in the sphere of the interest of His blood we shall be saved through Him from the indignation [of Yahweh against sin committed while in covenantal relationship to Yahweh].	24	890
Romans	5	12	Therefore, even as through one man the sin entered into the world, and through this sin the death, and thus this death passed through into all mankind, upon which all sinned . . .	5	136
Romans	5	12	"as through one man the sin into the world-order entered, and through the sin the death, and thus into all men the death came through, upon the interest of which all sinned"	5	158
Romans	5	12	Therefore, even as through one man the Sin entered into the world, and through the Sin the Death, and thus this death passed into all mankind, upon which all sinned . . .	14	567
Romans	5	12	and thus into all men passed through the death, upon which [death] all [humanity] sinned.	24	891
Romans	5	13	For until law sin was being committed in the world-order of contaminated mankind, but sin is not put to account [counted up and accredited, charged] there not being law.	24	892
Romans	5	13	"for until law sin was being produced in the world-order, but sin is not put to account there not being law.	5	158
Romans	5	14	But the death [common to all men] reigned from Adam to Moses, even upon the ones sinning not upon the likeness of the transgression of Adam, who is a pattern [type] of the One about to be [introduced, presented, discussed, Jesus the Messiah about to return and consummate His Resurrection].	24	893
Romans	5	14	But reigned the death from Adam to Moses, even upon the ones sinning not upon the likeness of the transgression of Adam . . ."	5	158

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Romans	5	16	And not as through one man sinning is the gift. For the judgment, indeed, is out of one deviation into condemnation. But the grace-effect is out of many deviations into justification.	24	895
Romans	5	17	much more [to the interest of the grace of Yahweh], the ones taking [by the faith accounted for righteousness] the superabundance of this grace [based upon the faithfulness of Jesus the Messiah], even of the gift of righteousness, shall be reigning [as long as they continually remain faithful to the truth of the Gospel] in the realm of this [New Covenantal, counter-altered] life through the One Man Jesus Christ.	24	897
Romans	5	18	"So then as through one deviation into all men into condemnation, so also through one righteous alignment into all men into justification of life"	5	136
Romans	5	18	So then, as through one deviation [paraptomatos, slide aside, misalignment, deviation] into all men into condemnation, So also, through one righteous act [dikiomatos, righteous alignment with the command of Yahweh to pour out His soulish life unto death] into all men into justification of life.	24	897
Romans	5	18	Through one unrighteous act [deviation, misalignment] of the first soulish man, the condemnation of death passed into ALL soulish men generated by Adam, making them soulish/soilish men. So also through one righteous act [alignment] of the last [eschatos] soulish man, the justification of immortal life passed into ALL soulish/soilish men generated spiritually by Jesus the Second [deuteros] Man, the ultimate Celestial Man, guaranteeing all soulish/soilish men resurrection out of the state of death into the ultimate metamorphosed state [of life] of Celestial Sonship, the predetermined goal of Yahweh for all humanity created in His image and likeness.	24	898
Romans	5	20	But the law came alongside [sin] in order that the deviation [of Adam] should increase in magnitude. But where [under the Sinatic Covenant of law] the sin [of Adam and Israel as National Adam] increased in magnitude, the grace [of The Cross of Christ] overabounded.	24	900
Romans	6	2	We [Jewish Messianics first, and, consequently, Gentile Messianics becoming citizens of the New Israel] who died to the interest of The Sin [died to unrighteousness and The Law of Sin and Death], how still shall we be living in the sphere of its interest?	24	904
Romans	6	4	We, therefore, were together-buried [entombed] with Him through the Baptism [of the spirit] into the death [of the soulish/soilish man] in order that	24	904

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			as was roused Christ out from among dead ones through the glory of the Father, so also we in the interest of newness of life should be walking. (Romans 6:4 my translation)		
Romans	6	5	For if we have become together-planted-for-growth to the interest of the likeness of His death, moreover, also we shall be to the interest of the likeness of the resurrection.	24	905
Romans	6	6	This knowing, that [being baptized into His death], our old man [humanity, the soulish/soilish man] has been together-crucified-with [Him] in order that the body [the soulish body contaminated by The Law of Sin and Death] of the Sin should be annulled [as an instrument through which The Law of Sin can produce unrighteousness], so that we are no longer slaving to the interest of the Sin.	24	905
Romans	6	7	For the one who actively dies away from the interest of The Law of Sin is justified [righteous] and continues justified [as long as he accounts himself dead to The Law of Sin].	24	906
Romans	6	8	But if we died together with Christ [by our act of faith], we are also believing that we will be living with Him [in the likeness of His resurrection life].	24	906
Romans	6	11	So, also, you be accounting yourselves dead, indeed, to the interest of The Law of Sin, but actively living to the interest of Yahweh in the sphere of the interest of Christ Jesus [the sphere of the interest of His death and resurrection].	24	907
Romans	6	11	so also you be accounting yourselves dead, indeed, to the interest of the Law of Sin, but living to the interest of Yahweh in the sphere of the rule of Messiah Jesus.	26	995
Romans	6	12	"The Law of Sin be reigning in your mortal body into obeying the interest of its enslaving desires"	24	907
Romans	6	13	Neither be presenting-as-prepared [for sin] your members as instruments of unrighteousness to the interest of The Law of Sin, but present-as-prepared [for righteousness] yourselves [as a totally unified individual of righteous, loyal integrity to Christ] to the interest of Yahweh as those living out from among dead ones [those operating only as soulish/soilish men] and your members as instruments of righteousness to the interest of Yahweh.	24	908
Romans	6	14	(rather than under, "But law we are standing in its proper place," see Rom. 6:14; 3:31 NGEINT, my translation)	8	296
Romans	6	14	For Sin shall not be exercising lordship over you; for you are not actively functioning under law [the Sinatic/Mosaic Covenant], but [you are actively functioning] under grace [the New Davidic/Abrahamic Covenant].	24	908

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Romans	6	16	Have you not conclusively perceived that to whom you are preparing to present yourselves as obedient slaves, his slaves you are to whom you obey, whether of Sin into death, or obedience [Righteousness] into justification?	24	909
Romans	6	17	But thanks be to Yahweh, that you were temporarily slaves of The Law of Sin. But you obey out from the heart a pattern of [sound] teaching into which you were given over [by Yahweh].	24	909
Romans	6	18	But having been set free from The Law of Sin, you were enslaved to the interest of the justification [by which faith is accounted for righteousness].	24	909
Romans	6	19	For as you presented your members as slaves to the interest of the uncleanness [of personal defilement] and to the interest of the lawlessness [of social and political deviation] which results in more lawlessness, so now [in Christ, having received the counter-alteration] present conclusively your members as slaves to the interest of the righteousness [of Yahweh accomplished through the faithfulness of Christ] which results in holiness [a setting apart as dedicated completely to the service of Yahweh].	24	911
Romans	6	20	For when you were slaves of The Law of Sin, you were free from the interest of the righteousness [associated with the faithfulness of Christ as proclaimed in the Gospel of the grace of Yahweh's New Davidic/Abrahamic Covenant].	24	911
Romans	7	1	"The law is exercising lordship over the man for as long a time as he is living"	5	157
Romans	7	1	Or are you ignorant, brethren, for to those knowing law I am speaking, that the law is exercising lordship over the man for as long a time as he [the man] is living?	24	914
Romans	7	2	"For the under-man woman to the interest of the living man is bound, and continues bound, to the interest of law. But if might die the man, she is fully released, and continues released, from the law of the man"	5	157158
Romans	7	2	For the under-man woman to the interest of the living man is bound, and continues bound, to the interest of law. But if the man should die, she is legally fully released, and continues released, from the law of the man.	24	915
Romans	7	3	Consequently, then, the man [Adam/Moses] being alive, an adulteress she [Eve/Israel] shall be designated [by the law of the man, Adam/Moses] if she might be to the interest of another man of a different kind [Christ Jesus]. But if might die the man [Adam/Moses], she [Eve/Israel] is free from the law [of the man, Adam/Moses]. So that [the	5	158

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			man Adam/Moses, being dead and the law of the man Adam/Moses, not exercising lordship] she [Eve/Israel] is not to be an adulteress though she is being to the interest of another man of a different kind [Christ Jesus].		
Romans	7	3	Consequently, then, the man [Adam/Moses] being alive, an adulteress she [humanity/Israel] shall be designated [by the law of the man, the law associated with Adam and the law associated with Moses] if she should be becoming bound by law to another man of a different kind. But if the man [Adam/Moses] should die, she [humanity/Israel] is free from the law [of the man Adam/Moses]. So that [the man being dead and the law of the man no longer having authority], she is not an adulteress if she becomes bound by law to another man of a different kind. (Romans 7:3 my translation)	24	916
Romans	7	4	So that my brethren, you also [the Messianic Israelites at Rome] were put to death [to the authority of the Law of the man Adam and the law of the man Moses] through the body of the [true, authentic, legitimate] Christ [Messiah, Anointed One of Yahweh] into your becoming bound to another man of a different kind [Christ as the Second, Celestial Man and Christ as the resurrected/exalted Son of David and Seed of Abraham], Who out from among dead ones was roused in order that we [all the newly counter-altered Messianic Israelites] should be bringing forth fruit to the interest of the [One, True, Living] Elohim [of the New Born-From-Above Israel].	24	918
Romans	7	4	So that, my brethren, [because of the law of another man of a different kind, Christ Jesus] you also were put to death to the interest of the law [of the man Adam/Moses], through the body of the Christ into your becoming to the interest of another of a different kind [the Christ], Who out from among dead ones was roused in order that we now might bring forth fruit to the interest of God [Yahweh]. (Romans 7:3-4 my translation)	5	158
Romans	7	5	For, when we were in the flesh, the passions of sins, which were through this law [the law of Adam and the law of Moses], operated in our members to be bearing fruit to the death [the death that Adam brought in, Rom. 5:12].	6	167168
Romans	7	5	For when we [circumcised and uncircumcised Messianic brethren] were in the sphere of the flesh [as contaminated by The Law of Sin and Death], the sinful passions [stirred up] through the operation of The Law of Sin and Death were energizing in the members of our body so as to bear fruit to the interest of The Law of Death.	24	918

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Romans	7	5	in order that the just requirement [life] of The Law [the spirit's Law of Life in Christ Jesus] may be fulfilled in us, the ones who are not walking in accord with flesh, but in accord with spirit. (Romans 7:5, 14, 17; 7:22-8:4 my translation)	6	167168
Romans	7	6	But now [in Christ] we [the new Israelites of the New Born-From-Above Israel of Yahweh, both circumcised and uncircumcised sons of Abraham] received complete release from The Law of Sin and Death, having died in the sphere of the interest of that which we were being held fast, so as to be slaving in newness of spirit and not in oldness [obsoleteness] of letter.	24	919
Romans	7	7	For even the mutinous coveting I had not been aware of except the law [Sinatic/Mosaic] began saying, "You shall not be coveting."	24	920
Romans	7	8	But The Law of Sin, taking [establishing] a base of operations through the commandment [the letter of the Mosaic Law], worked in me [in the members of my body] all manner of mutinous coveting. For apart from law [the Mosaic Law or any law] the operation of The Law of Sin is dead [unperceived].	24	920
Romans	7	9	"The Law of Sin "sprang up to life"	24	921
Romans	7	9	at the coming of the commandment [at Mount Sinai], The Law of Sin sprang up to life. Yet I [the many of Israel under the Sinatic Covenant] died [as Adamic man],	24	921
Romans	7	10	and it was found [discovered by this new awareness granted the many of Israel] by me [the many of Israel under the Sinatic Covenant] that the very commandment breathing covenantal life into the nostrils of the National Man was for me [the many of Israel under the Sinatic Covenant] into death [the contaminated condition of Adamic man].	24	921
Romans	7	11	For The Law of Sin, taking a base of operations through the commandment, deceived me [the many of Israel at Mount Sinai], and through the commandment killed [metaphorically killed as a result of awareness of the contaminated condition of Adamic man] me [the many of Israel at Mount Sinai].	24	922
Romans	7	12	So that the Sinatic/Mosaic Law, indeed, is holy [separated unto Yahweh's service], and the commandment holy [separated unto Yahweh's service] and just [righteous] and good [skillful in achieving Yahweh's intention].	24	922
Romans	7	13	But The Law of Sin, in order that it may be manifested as Sin through the skillful commandment, is destructively working death to me [the many of Israel at Mount Sinai and those coming after] through the skillfulness of the	24	922

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			commandment in order that The Law of Sin may become exceedingly sinful through the skillfulness of the commandment.		
Romans	7	14	For we [the Messianic Jews and those Messianic Gentiles now joint-citizens of the New Born-From-Above Israel] perceive, once and for all, that the Sinatic/Mosaic Covenant of law is spiritual; but I [Adamic man] am fleshy, being enslaved under the operation of The Law of Sin until death [the death common to all Adamic men].	24	922
Romans	7	14	For we are aware that the law [Mosaic Law] is spiritual, yet I am fleshy, having been disposed of under the sin [the sin of Adam which brought in death].	6	167168
Romans	7	15	For what I work against my own will [the death common to all Adamic men and sinful deeds], I do not recognize as my will. For that which I do not will [the death common to all men and sinful deeds], this I practice [perform against my will].	24	923
Romans	7	16	But what I hate [death and sin], this I produce [against my will]. But if what I do not will [death and sin], this I produce, I am conceding [according to the will of my mind] that the Sinatic/Mosaic Covenant of law is ideal [holy, separated unto the service of Yahweh, a true standard of righteousness and life].	24	923
Romans	7	17	But now [since becoming aware of the presence and operation of The Law of Sin as a result of the coming of the Sinatic Covenant of law] it is no longer I [the will of my mind] working it [death and sin], but The Law of Sin dwelling in me.	24	923
Romans	7	18	For I [Adamic man under the Sinatic/Mosaic Law] perceive that there dwells not in the members of my body of flesh an opposing law of skillfulness. For to will the ideal [life and righteousness uncontaminated by death and sin] is present with me, but to work the ideal is not.	24	923
Romans	7	18	"an opposing law of skillfulness"	24	924
Romans	7	19	For I do not produce what I will: the skillfully ideal [uncontaminated life and righteousness]. But what I do not will: the unideal [contaminated life and righteousness, i.e., death and sin], this I practice.	24	923
Romans	7	20	But if what I do not will [the unideal, death and sin], this I produce, it is no longer I [the will of my mind] who works it, but The Law of Sin dwelling within the members of my body of flesh.	24	923
Romans	7	22	Yet now it is no longer I who am effecting it [the death that Adam brought in], but The Sin [The Law of Sin and Death brought in by Adam] making its home in me.	6	167168

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Romans	7	23	But I am observing another law of a different kind operating within the members of my body of flesh, warring against the interest of the law of my mind and taking as captured slaves the members of my body, compelling them into serving the interest of that Law of Sin operating within my members.	24	924
Romans	7	23	"another law of a different kind operating within the members of my body of flesh, . . . taking as captured slaves the members of my body, compelling them into serving the interest of The Law of Sin operating within my members"	24	926
Romans	7	23	For I am gratified with the law of God [the Mosaic Law] as to the man within [the mind, the heart, the spirit], yet I am observing a different law in my members [The Law of Sin and Death, Rom. 8:2], warring with the law of my mind [the Mosaic Law, the Law of Yahweh], and leading me into captivity to The Law of Sin [which Adam brought in] which is in my members.	6	167168
Romans	7	24	"O wretched man am I! What shall rescue me out of the body of this death?"	24	924
Romans	7	24	"O wretched man I! What shall rescue me out of the body of this death?"	24	925
Romans	7	24	What will rescue me out of this body of this Death?! Grace!		
	6	167168			
Romans	7	25	I thank God, through Jesus Christ, our Lord. Consequently, then, I myself with the mind, indeed, am slaving for Yahweh's law, yet with the flesh for Sin's law [The Law of Sin and Death brought in by Adam].	6	167168
Romans	8	1	Consequently, now, there is no condemnation to those in the sphere of the interest of Christ Jesus.	8	316
Romans	8	1	Consequently, now [since Christ's death, resurrection, ascension, and pouring out of the spirit], there is no condemnation to those in Christ Jesus [whose faith in the Gospel has been counted for righteousness and who have obtained the counter-alteration].	24	925
Romans	8	1	Nothing, consequently, is now condemnation to those in Christ Jesus. Not according to flesh are they walking, but according to spirit,		
	6	167168			
Romans	8	2	For the Law of the Spirit of The Life in the sphere of the interest of Christ Jesus set me free from The Law of The Sin and The Death.	8	316
Romans	8	2	for the spirit's Law of Life in Christ Jesus frees you from The Law of Sin and Death.	6	167168
Romans	8	2	For The Law of the Spirit of Life in Christ Jesus has set me [the faithful Israelite serving the Law of Yahweh with his mind and, now, also, the faithful Gentile believing the Gospel] free from	24	925

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			The Law of Sin and Death.		
Romans	8	3	For without power [disabled, made impotent] is this law [The Law of Sin and Death]. In the interest of this [due to the following]: It [The Law of Sin and Death] began to be weak through the flesh; God His own Son sending, in the interest of a likeness of sinful flesh, and concerning Sin, condemned this Sin [The Law of Sin] in the interest of the flesh,	11	453
Romans	8	3	For without power [disabled] is this Law [the Law of The Sin and The Death], in the sphere of the interest of this: it began to be weak through the flesh; God sending His own Son, in the sphere of the interest of a likeness of sinful flesh, and concerning Sin, condemned This Sin in the sphere of the interest of the flesh,	8	316
Romans	8	3	For without power [disabled] is this law [The Law of Sin and Death]. In the sphere of the interest of this: It began to be weak through the flesh; Yahweh His own Son sending, in the likeness of sinful flesh, and concerning sin, condemned The Sin [The Law of The Sin and The Death brought in by Adam] in the sphere of the flesh,	6	167168
Romans	8	3	For without power [disabled] is this law because of the following: it has begun to be weak through the flesh, since Yahweh, sending His own Son in the likeness of sinful flesh [the flesh through which The Law of Sin is operating] and concerning Sin, has condemned this Law of Sin in the flesh.	24	925
Romans	8	4	in order that the righteousness of the law [the spirit of the Law of Yahweh contained in the Sinatic/Mosaic Law] should be fulfilled in us [those in Christ, Messianic Jews and Messianic Gentiles], whose interest is not to be walking according to the condition of flesh under The Law of Sin, but according to the condition of spirit under The Law of the Spirit.	24	927
Romans	8	4	in order that the justification of The Law [the Law of The Spirit of The Life in Christ Jesus] might be fulfilled in the sphere of the interest of us, whose interest is not to be walking according to the condition of flesh under The Law of The Sin but according to the condition of spirit under The Law of The Spirit.	8	316
Romans	8	4	in order that the just requirement of the law [of Christ] might be fulfilled in us, the ones not walking in accord with flesh, but in accord with spirit.	11	453
Romans	8	5	For those who are in accord with flesh [the mind of the flesh promoted by The Law of Sin and Death, thus, the old Adamic man, the	24	928

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			soulish/soilish man], are disposed [have a propensity] to the deceptively false input of the mind of the flesh as polluted by The Law of Sin. But those who are in accord with spirit [the mind of the spirit promoted by The Law of the Spirit of Life, thus the soulish/spiritual man] are disposed [have a propensity] to the authentically true input of the spirit.		
Romans	8	6	For the disposition of the flesh [contaminated by The Law of Sin and Death] is death [the death common to all men and the destructive effect of the tendency to err, to sin, to miss the mark of the true welfare, health, of humanity]; but the disposition of the spirit [the renewing of the mind and reschematizing of the members of the body by The Law of the Spirit of Life] is life and peace.	24	928
Romans	8	7	"Because the mind of the flesh is enmity against Yahweh. For it is not subject to the interest of the law of Yahweh. For neither is it able [to be subject to the interest of the Law of Yahweh]"	24	929
Romans	8	9	But you are not in the sphere of the interest of flesh, but in the sphere of the interest of spirit, if so be Yahweh's spirit is dwelling [oikei, making its home] in you. But if anyone has not Christ's spirit [the spirit first poured out at Pentecost], he is not of Him.		
	24	930			
Romans	8	10	But if Christ [His spirit, The Law of the Spirit of Life] be in you, the body [contaminated by The Law of Sin and Death], indeed, is dead, on the one hand, due to the condition of Sin [the operation of The Law of Sin and Death], but, on the other hand, the spirit is life due to the condition of righteousness [the operation of The Law of the Spirit of Life].		
	24	930			
Romans	8	11	"through His [Yahweh's] Spirit which indwells [enoikountos, instead of oikei, dwell] in the sphere of all of you [plural, the Body, the Bride, the New Jerusalem],"	17	690
Romans	8	11	But if the spirit of Him Who roused Jesus out from among dead ones is dwelling [oikei, making its home] in you, He Who roused the Messiah out from among dead ones shall also be vivifying [making alive] your mortal bodies through His spirit indwelling [enoikountos, actively operating as in control of the members of your body] in you.	24	930
Romans	8	12	Consequently, then, brethren, we [the Messianic Jews, and so, also the Messianic Gentiles] are not in debt [any longer] to the flesh [as subject to the operation of The Law of Sin and Death] to live	24	930

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			according to the flesh [as commandeered by the operation of The Law of Sin and Death].		
Romans	8	13	For if you live according to the flesh [subject to the operation of The Law of Sin and Death], you are about to be dying away from [the active operation of The Law of the Spirit of Life]. But if to the interest of the active operation of the spirit you are putting to death [by the accounting of faith/faithfulness] the practices of the body [instigated by the commandeering operation of The Law of Sin and Death], you will be living [as long as you continue the accounting of faith/faithfulness by which the spirit's operation continually controls the members of the body through the process of reschematization and continually renews the mind through its input of the righteous truth of the Gospel, the wise understanding and appropriation of the Law of Yahweh, The Law of Christ].	24	930
Romans	8	14	For as many as are being led by the spirit of Yahweh, these are Yahweh's sons [no longer children, but adult sons possessing and manifesting in practice the character of Yahweh the Father, i.e., the mind and heart of Yahweh as represented and exemplified by Jesus the Messiah].	24	930
Romans	8	15	For you did not receive a spirit of enslavement leading you back again into fear [of sin and death], but you received a spirit of sonship in the interest of which we are crying "Abba Father" [as adult sons possessing intimate, personal relationship to Yahweh as men belonging to the Second, Celestial, Jesuic humanity, in contrast to the childishness and imperfection of Adamic humanity].	24	930
Romans	8	15	For you did not receive a spirit of enslavement leading you back again into fear [of sin and death], but you received a spirit of sonship in the interest of which we are crying "Abba Father" [as adult sons possessing intimate, personal relationship to Yahweh as men belonging to the Second, Celestial, Jesuic humanity, in contrast to the childishness and imperfection of Adamic humanity].	24	930
Romans	8	16	The spirit itself is testifying together with our spirit, that we are Yahweh's progeny [spiritual sons Born-From-Above, new creations in Christ].	24	930
Romans	8	17	But if progeny, also allottees [possessors of an allotment]; allottees [possessors of an allotment], on the one hand, of Yahweh [since the allotment belongs to Yahweh], but joint-allottees [joint possessors of an allotment] with Christ [to Whom Yahweh has given the allotment as THE SEED of	24	930

<b>Bible Book</b>	<b>Ch.</b>	<b>Vs.</b>	<b>Translation</b>	<b>Book chp.</b>	<b>Page number</b>
			Abraham], if, indeed, we are actively suffering together with Him in order that we also might be glorified together with Him.		
Romans	8	18	For I am accounting that not worthy are the sufferings [on behalf of Christ and the righteousness of the Gospel] of the present era to be compared with the imminent glory about to be revealed into and manifested through our present condition as adult sons of Yahweh. (Romans 8:18 my amplified translation)	24	930
Romans	8	19	For the anxious expectation of the creation [the many of Israel] is awaiting the unveiling of the sons of Yahweh.	24	931
Romans	8	20	For to the interest of the vanity [entered into at Sinai as a result of the worship of the golden calf] was the creation [Israel] subjected, not willingly, but through Him Who is subjecting it [the nation] upon expectation,	24	931
Romans	8	21	the expectation that also the creation itself [Israel] shall be freed from the slavery of this corruption [covenantal death] into the condition of the freedom of the glory of the progeny of Yahweh [those in Christ].	24	931
Romans	8	23	But not only so, but even ourselves, the ones having the firstfruit of the spirit [the counter-alteration], we ourselves, also, are groaning in ourselves, awaiting the sonship, the completed condition of the redemption of our body [the old, national, corporate body of Israel, the present terrestrial house/tabernacle being demolished and the individual soulish/soilish body, both still affected by The Law of Sin and Death, in spite of being crucified with Christ]. (Romans 8:23 my amplified translation)	24	932
Romans	8	26	the spirit also is aiding our infirmity [the present, though weak, presence of The Law of Sin and Death within the mortal body], for what we should be praying for, to be in accord with that which is binding [that is, whether to magnify Christ by remaining alive for service or by becoming a martyr], we are not perceiving, but the spirit itself is superbly interceding with groanings not expressible in words.	24	933
Romans	9	1	Truth am I speaking in the interest of Christ; I am not lying on my own behalf, my conscience testifying together with me in the interest of a spirit of holiness [elective separation in Christ to Yahweh by the spirit of the counter-alteration],	25	937
Romans	9	2	that my sorrow is great and in my heart is uninterrupted pain.	25	937
Romans	9	3	"for I myself prayerfully had been wishing myself accursed from this messiah on behalf of my brethren, my kinsmen according to the flesh"	23	869

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Romans	9	3	For I had begun praying-aloud-publicly on my own behalf to be accursed, I myself, from this messiah on behalf of my brethren, my kinsmen according to flesh . . .	25	937
Romans	9	5	"over all these things [advantages, prerogatives] Yahweh-blessed into the eons" (Rom. 9:5b my translation).	25	938
Romans	9	6	For not all the ones out of Israel are being [accounted] Israelites.	25	938
Romans	9	7	Neither because they are a seed of Abraham are they all children. But "in the sphere of the interest of Isaac shall your seed be called" [Gen.21:12].	25	938
Romans	9	8	That is, the children of the flesh are not Yahweh's children, but the children of promise He is accounting for Himself as [Abraham's] seed.	25	938
Romans	9	11	For not as yet being born, nor putting into practice anything good or worthless, in order that the purpose of Yahweh should be remaining according to election, not out of works but out of Him Who is calling,	25	940
Romans	9	12	it was declared to her [Rebecca] that "The greater shall be slaving to the interest of the inferior."	25	940
Romans	9	13	According as it has been written, "Jacob I loved, but Esau I hated."	25	940
Romans	9	16	Consequently, then, it is not of him who is willing, nor of him who is racing, but of Yahweh displaying mercy.	25	941
Romans	9	17	"For this selfsame thing I outraged you, so that I should be displaying in the interest of you [in the interest of your hardness of heart] My power and so that My name should be thoroughly proclaimed throughout the entire land"	25	941
Romans	9	17	"For this selfsame thing I outraged you, so that I should be displaying in the interest of you [in the interest of your hardness of heart] My power and so that My name should be thoroughly proclaimed throughout the entire land" (Rom. 9:17 my translation).	25	941
Romans	9	19	Why, then, is He [Yahweh] still finding fault? For who has withstood His intention?	25	941
Romans	9	20	O Man! Indeed, then, to be sure, who are you, questioning the justness of [answering-against] the interest of Yahweh?! The thing molded will not protest to the molder, "Why did you make me thus?"	25	942
Romans	9	21	Or, has not the Potter authority over the clay, out of the same kneading [Adamic humanity] to produce one vessel, indeed, into honor [honorable service], but another into dishonor [menial service]?	25	942
Romans	9	22	But if Yahweh, willing to display His indignation on behalf of His own purposeful interest and to make known His Power, endured with much	25	942

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			longsuffering [patience] those vessels worthy of indignation having been prepared for [given over to] wastefulness by Yahweh,		
Romans	9	23	it is even in order that He should be making known the richness [wealth] of His glory upon those vessels of mercy, which He prepared before [elected before] for glory,	25	942
Romans	9	24	it is even in order that He should be making known the richness [wealth] of His glory upon those vessels of mercy, which He prepared before [elected before] for glory,	25	942
Romans	9	27	If the number of the sons of Israel should be as the sand of the sea, the subjected-remnant [whose circumcised hearts bow the knee to Yahweh] will be saved.	25	946
Romans	9	28	For a conclusive and concise accounting will Yahweh be producing upon the earth [the inhabited household of Israel dwelling within the territories of the Roman Empire].	25	946
Romans	9	29	Unless the Lord of Sabaoth [Hosts] conserved to us [the faithful vessels of mercy making up Yahweh's Israel] a seed, as Sodom we would have become, and as Gomorrah we would have been likened.	25	946
Romans	9	30	What, then, shall we be declaring? That nations, the ones not earnestly pursuing righteousness, attained [appropriated] righteousness, but a righteousness which is out of faith [the faithfulness of Christ].	25	947
Romans	9	31	But Israel, the one earnestly pursuing a law of righteousness, did not reach the goal of that law.	25	947
Romans	9	32	Why? Because, their pursuit being not out of faith [the faithfulness of Jesus the Messiah], but out of works [the works of law], they stumbled against the stone of stumbling,	25	947
Romans	9	33	according as it is written, "Behold! I place in Zion a stone of stumbling and a rock of scandal [disgracing one's reputation], and the one believing upon Him in accord with His interest will not be shamed-through-disappointment [my contextual amplification of kataischuno]."	25	947
Romans	10	2	"have a zeal of Yahweh, but not according to valid acknowledgement"	25	948
Romans	10	3	For being ignorant of Yahweh's righteousness/justification and seeking to establish their own righteousness/justification, they were not brought into subjection [by the Gospel] to Yahweh's righteousness/justification.	25	949
Romans	10	4	For Christ is a consummation of law into [resulting in a superior] righteousness/justification to everyone who is believing [into Him].	25	949
Romans	10	5	For Moses writes of the righteousness which is	25	950

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			out of law [Sinatic/Mosaic Covenantal Law], that the man who produces those things [both the commandments/instructions and the works] will be exercising for himself the functions producing the terrestrial covenantal life and blessings in the sphere of the interest of those things.		
Romans	10	8	"Near you is the Message [of Christ], in your mouth and in your heart." That is, the Message of the faith which we [the Apostles] are proclaiming.	25	952
Romans	10	9	Because, if you should be advocating [accounting true what Yahweh declares to be the truth of the Gospel] with your mouth that Jesus is Lord and should be believing in your heart that Yahweh roused Him out from among dead ones, you will be saved [at the imminent consummation of Christ's Parousia].	25	952
Romans	10	10	For with the heart it [this message] is believed into righteousness [faith-obedience], but with the mouth it [this message] is advocated into salvation [at the consummation of the Parousia of Christ].	25	952
Romans	10	11	For the scripture is saying, "Everyone who is acting faithfully upon the interest of His lordship will not be declared shamed-through-disappointment [my contextual amplification of kataischuno]."	25	952
Romans	10	12	For there is no distinction between Jew and Greek [circumcised and uncircumcised, Southern Kingdom of Judah and Northern Kingdom of Israel, Israel and the nations]. For the same Lord of all of them is rich into all of them who are calling upon Him on their own behalf.	25	953
Romans	10	13	For there is no distinction between Jew and Greek [circumcised and uncircumcised, Southern Kingdom of Judah and Northern Kingdom of Israel, Israel and the nations]. For the same Lord of all of them is rich into all of them who are calling upon Him on their own behalf.	25	953
Romans	10	15	How beautifully-timed [literal, fruitfully timely, harvestingly timely] are the feet of those bringing a gospel of good things.	25	954
Romans	10	16	"But not all men [to whom this Gospel had been proclaimed] obeyed this Gospel"	25	954
Romans	10	18	But I am asking, did they [Israel and the nations, see 10:12] not hear? Indeed, they did! "Into all the earth went out the melodious utterance of them [the heavens, the firmament, the testimony of the sun, the moon, the stars, the constellations as handed down by Adam through Noah], and into the uttermost parts of the household of humanity their messages."	25	955
Romans	10	19	But I am asking, did Israel not know [that not all	25	955

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			would obey the Gospel]? First, Moses is saying, "I will be provoking all of you [the Southern Kingdom of Judah] to jealousy upon the interest of those not a nation [the Lo-Ammi Northern Kingdom of Israel]; upon the interest of a nation unintelligent [no longer instructed by the writings of the Law and the Prophets] I will be angering all of you."		
Romans	10	20	But Isaiah, being very bold, is saying [concerning the Lo-Ammi Northern Kingdom of Israel, the unintelligent nation, the uncircumcised faithful seed of Abraham], "I was unexpectedly-discovered by those not searching for Me; I disclosed Myself to those not inquiring-upon Me."	25	955
Romans	10	21	But toward Israel [the Southern Kingdom of Judah] He is saying, "The whole day I stretched out My hands toward a people unpersuadable and contradicting."	25	955
Romans	11	3	Lord, Your prophets they killed; Your altars they dug down, and I was left alone, and they are presently seeking my soul. (Romans 11:3 my translation)	25	957
Romans	11	4	I left to my interest seven thousand men who bowed not a knee to the image of Baal.	25	957
Romans	11	5	Thus, then, also in the present season there has come to be a remnant according to an election of grace.	25	957
Romans	11	6	But if this [salvation] is to the interest of [Yahweh's] grace, it is no longer out of works [works required by the Sinatic/Mosaic Covenant of law], otherwise, this grace is no longer coming to be [in accord with Yahweh's previously manifested] grace.	25	957
Romans	11	7	What then? What Israel [masculine, the old national man given life and death at Sinai] is presently seeking for [the righteousness of Yahweh which is the goal of the Sinatic/Mosaic Covenant], this [righteousness of Yahweh manifested in the faithfulness of Jesus the Messiah] he [Apostate Israel] did not encounter, but the election [the Born-From-Above Israel of Yahweh, the New National Man in Christ] encountered it. But the rest [uncircumcised-in-heart apostate Jews and the still blind and ignorant, deceived, circumcised-in-heart Jews] were calloused [hardened].	25	958
Romans	11	8	According as it is written, "Yahweh gave to their apostate concern a spirit of slumber [anesthetic numbness], eyes so as not to be seeing, and ears so as not to be hearing," till this very day.	25	958
Romans	11	11	I am asking, then, did they [these blind and ignorant, circumcised in heart, deceived, faithful	25	958

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			children of Abraham] stumble [trip] in order that they should fall? May it not be coming to that! But the purpose of their slip-aside [paraptomati = aside-slip, deviation, lapse] is the salvation purposed for the nations with a view to the provoking of them [the deceived, circumcised-in-heart Jews] to jealousy.		
Romans	11	12	But if their slip-aside [their unintentional deviation as vessels of dishonor] is the wealth of a world-order [the new Abrahamic world-order of the New Davidic/Abrahamic Covenant] and their deterioration [opposition to the Gospel, thrusting away of salvation, the dying of the Second Death, the lack of the counter-alteration] the wealth of nations, how much more the sum when these unintentional vessels of dishonor are added as a completion of the Israel of Yahweh?!	25	959
Romans	11	13	But I am speaking to the interest of you the nations in as much as, indeed, then, I, Yes I, am an apostle of nations, my ministry I am glorying,	25	960
Romans	11	14	if somehow I should be provoking to jealously those of my flesh, and should be saving some [those whose hearts are circumcised] out from among them.	25	960
Romans	11	15	For if their [temporary] casting-away is a counter-alteration of a world-order [the counter-alteration of the Sinatic/Mosaic Covenant by the New Davidic/Abrahamic Covenant, see 2 Cor. 5:16-19], what is their [the circumcised-in-heart Israelites within Apostate Israel] taking-back, if not life out from among dead ones [the completion of salvation out from the death of the Sinatic/Mosaic Covenant into the life of the New Davidic/Abrahamic Covenant].	25	961
Romans	11	16	But if the firstfruit of the dough is holy [sanctified, separated for Yahweh's use], so also is the kneading [the whole lump of dough].	25	961
Romans	11	16	And if the root of the tree is holy, so also are the branches.	25	962
Romans	11	17	But if some of the branches were broken out, but you [singular, a bough from the wild olive tree containing many branches], being a wild olive tree [the Messianic Gentiles representing the Northern Kingdom of Israel, the now uncircumcised, unholy, uncultivated tree of Joseph/Ephraim], were engrafted among them [the natural, holy, pure, honorable branches, the Messianic Jews], and became joint-partaker of the root [Jesus the Messiah as The Seed of Abraham] and the fatness [wealth, the counter-alteration] of the olive tree [the holy cultivated olive tree of the Southern Kingdom of Judah],	25	963
Romans	11	18	be not boasting on behalf of yourself [singular]	25	963

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			against the natural, holy branches [the Messianic Jews remaining in the tree and the non-messianic Jews broken off from the holy tree]. But if you [singular] are boasting on behalf of yourself against them, remember, you do not bear the root, but the root bears you.		
Romans	11	19	You will be declaring, then, "Broken out were branches [Jews] in order that I should be engrafted."	25	964
Romans	11	20	Beautifully put! Because of their unbelief they were broken out, yet you [Messianic Gentiles] stand [are engrafted and remain engrafted] on the basis of faith/faithfulness. Be not haughty [regarding yourself too highly], but be fearing to your own welfare.	25	964
Romans	11	21	For if Yahweh spared not the natural branches [Jews], neither will He be sparing you [Gentile Messianics if you do not continue walking by faith/faithfulness]!	25	964
Romans	11	22	22Perceive, then, Yahweh's kindness and severity! Indeed, upon those who fall [as a result of unbelief], severity [removal from the tree, the Born-From-Above Israel]. But upon you [Gentile Messianics], Yahweh's kindness, if you should be persisting faithfully in the interest of His kindness. Otherwise, you also will be chopped out [hewn from the tree of the Born-From-Above Israel, removed from being in Christ].	25	964
Romans	11	23	But they [those Jews removed out of the tree due to unbelief] also, if they should not continue to persist in unbelief, will be engrafted. For Yahweh is able [and willing] to engraft them again.	25	964
Romans	11	24	For if you [the Gentile Messianics as a collective whole] were chopped out [hewn out] of the naturally wild olive tree [the Lo-Ammi Northern Kingdom of Israel representing the naturally uncircumcised nations] and contrary to nature were engrafted into a cultivated olive tree [unnaturally circumcised Israel (circumcision is an unnatural procedure), the Southern Kingdom of Judah], how much more will these [circumcised-in-heart Jews] who are natural branches [of the cultivated olive tree] be engrafted into their own olive tree!	25	964
Romans	11	25	For I am not willing for you to be ignorant, brethren, of this very secret [which has been under discussion], in order that you should not be victimized by your own conceits, that a temporary, partial callousness to the concerned Israel [those Jews belonging to Yahweh on the basis of their circumcised hearts] has come, until such time as the complement of the nations should be entering.	25	966

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Romans	11	26	And thus all Israel [the Israel accounted by Yahweh as Israel] will be saved, according as it is written, "Arriving out of Zion will be the Rescuer. He will turn away ungodliness [the callousness causing rejection of Jesus as Messiah] from Jacob [calloused, circumcised-in-heart Jews].	25	966
Romans	11	27	And this is My covenant on their behalf, whenever I should be taking away their sins."	25	966
Romans	11	28	As regards, indeed, the Gospel, they [like Saul of Tarsus] are enemies in relation to you [the Messianic Gentiles]. But as regarding the election [like Saul of Tarsus], they are beloved in relation to the fathers [Abraham, Isaac, and Jacob].	25	938
Romans	11	29	For unchangeable-in-purpose are the grace-effects and the calling of Yahweh.	25	968
Romans	11	29	"For irrevocable are the graces [gifts] and the [elective] calling of Yahweh"	25	974
Romans	11	30	For even as you [plural, Messianic Gentiles, especially as representing the Lo-Ammi Northern Kingdom of Israel] once were stubborn to the interest of Yahweh, but now were shown mercy as a result of their [Apostate Israel's] stubbornness;	25	968
Romans	11	31	thus, also these [the blind and ignorant Jews of the Southern Kingdom of Judah whose hearts are circumcised] now were stubborn [kept blind and ignorant, calloused, hardened] in order that, as a result of the mercy shown to you [by the authorization and proclamation of the Gospel of the Uncircumcision], they also should be shown mercy [by Yahweh's opening of their blind eyes and melting of their hardened hearts].	25	968
Romans	11	32	For Yahweh jointly-enclosed [imprisoned, locked-up together, delivered up to disobedience] the all [Abraham's elect seed of promise, the Northern Kingdom of Israel and the Southern Kingdom of Judah] into stubbornness, in order that He should show mercy to the all [Abraham's faithful children as accounted by Yahweh].	25	968
Romans	11	33	O, Yahweh's depth of wealth, both of wisdom and knowledge! How impenetrable-to-investigation [inscrutable] are His judgments, and untraceable His ways!	25	969
Romans	11	36	Because out of Him and through Him and into Him are all these things [concerning mankind, Israel, the nations, and the elect, faithful seed of Abraham].	25	970
Romans	11	36	To Him be the Glory associated with His achievement accomplished in and through Jesus the Messiah into the coming eons [ages]!	25	970
Romans	12	1	I am encouraging you, then, brethren through the compassions of Yahweh to present your bodies a	24	905

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			living, consecrated sacrifice, well-pleasing to Yahweh, your logical [reasonable according to the sound mind of the spirit] priestly service. (Romans 12:1 my translation)		
Romans	12	1	I am encouraging you, then, brethren through the compassions of Yahweh to present your bodies a living, consecrated sacrifice, well-pleasing to Yahweh, your logical [reasonable according to the sound mind of the spirit] priestly service.	24	905
Romans	12	1	I am encouraging you, then, brethren, through the compassions of Yahweh, to present your bodies a living, holy sacrifice [consecrated, set apart for special use by Yahweh], well-pleasing [acceptable] to Yahweh, your logical priestly service [according to your participation as priests in Yahweh's Kingdom of priests and to the sound mind of Christ which should now be your mind as renewed by His spirit].		
	25	971			
Romans	12	2	And be not conforming yourselves to the interest of this eon [age], but be transforming yourselves through metamorphosis [the metamorphosis of the counter-alteration] according to the interest of the renewing of your mind [by the spirit in order to come into accord with the mind of Christ] for you to be proving-by-testing [in your daily conduct] what is the skillfully-good, even well-pleasing [acceptable] and maturing will of Yahweh.	25	971
Romans	12	9	The love [characteristic of Christ and all those in Him] is without hypocrisy, abhorring the malignant, holding-fast [tenaciously cleaving to] the interest of the skillfully-good [constitutional laws of the New Covenant],	25	974
Romans	12	10	the interest of tenderly-affectionate brotherly-embracing of one another, the interest of the honoring which takes the lead in rendering honor to one another,	25	974
Romans	12	11	the interest of the diligence which is not lazy [slothful], activating the interest of the [counter-altering] spirit, slaving for the Lord,	25	974
Romans	12	12	rejoicing in the [eschatological] expectation [the consummation of the Parousia of Jesus the Messiah], enduring the coming tribulation [affliction], persevering in prayer,	25	974
Romans	12	13	distributing to the needs of the saints [Jewish Messianics, especially in Jerusalem and Judea], pursuing hospitality.	25	974
Romans	16	17	Consequently, this faith [proclaimed by the commissioned Apostles of Jesus the Messiah] is out of tidings, yet these tidings are through a message concerning Christ [as having been roused out from among dead ones, resurrected,	25	954

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			ascended to the throne of David, and gloriously exalted]. (Romans 16:17 my translation)		
Romans	16	20	"Now the Elohim [Yahweh] of the present peace [between Messianic Jews and Messianic Gentiles, established by Messiah Jesus, Eph. 2:13-18] will be crushing Satan under your feet, swiftly"	27	1026
Romans	16	25	Now To Him [Yahweh] Who is able to establish you in accord with My Gospel [the Gospel of the Uncircumcision confirming the salvation of Israel] and the proclamation of Christ Jesus in accord with a secret revelation having been hushed in eonian times,	25	981
Romans	16	26	but now manifested, and, through prophetic scriptures [both Greek and Hebrew], according to the authoritative decree of the eonian Elohim [the Elohim Who creates and designs the eons], being made known into all the nations for faith-obedience-	25	981
Romans	16	27	To the only and wise Elohim [Yahweh] through Christ Jesus be the glory into the eons of the eons. Amen!	25	981
1 Corinthians	6	2	"in the interest of you [The One Ecclesia consisting of Jewish Messianics and Gentile Messianics]"	21	795
1 Corinthians	7	29	This I say brethren, the season [of the last years of the Mosaic Eon] has been shortened [because many years have passed since the death and resurrection of Jesus]. From now on [about 55/56 A.D.] those who have wives should live as though they have no wives, . . .	21	796
1 Corinthians	7	30	those buying commodities as though not possessing them for long;	21	796
1 Corinthians	7	31	those making use of the political, social, and economic societal networks of the present world-order of the Roman Empire as those not becoming dependent upon them. . . . For the schematic design determining the present world-order of the Sinatic/Mosaic Covenant is passing away.	21	796
1 Corinthians	9	22	"To all the seed of Abraham [circumcised and uncircumcised, to whom the Gospel is sent] I have become all things [appropriate to the concern and terms of the Gospel]"	21	799
1 Corinthians	9	23	"a joint participant of the character and purpose of the Gospel"	21	799
I Corinthians	10	4	"But that Rock, with the coming of Jesus, began to be the Christ"	4	105
1 Corinthians	10	4	"But the Rock began to be the Christ"	11	471
1 Corinthians	10	11	"Now all these things befell them typically. Yet it was written for our admonition, to whom the consummations of the ages have attained"	6	185
1 Corinthians	10	12	So that, let him who is supposing he stands beware that he should not be falling.	21	804

<b>Bible Book</b>	<b>Ch.</b>	<b>Vs.</b>	<b>Translation</b>	<b>Book chp.</b>	<b>Page number</b>
1 Corinthians	10	13	Now, faithful is Yahweh, Who will not be leaving you to be put to the test beyond what you are able to endure. But, together with the test, He also will be making the way out [ekbasis, the out-stepping, the sequel, the issue, the stepping out in mind and body from under the affliction of the test] to enable you [to empower you] to endure [until the appointed time of Yahweh's rescue].	22	822
1 Corinthians	10	13	No trial has taken you [fastened upon you] other than that which comes from the human condition [of having the alien Law of Sin and Death operating in the members of the body]. But Yahweh is faithful Who will not be leaving you to be tried beyond what you are able [to overcome so as to avoid becoming captive to The Law of Sin and Death with its mind of the flesh], but, together with the trial, [He] will also be making the sequel [the eschatological outcome] [a motivating expectation], the thing which enables you to stand up against its pressure [influence].	21	804
1 Corinthians	12	13	"all [of us] were given to drink of one spirit"	21	805
1 Corinthians	15	8	But last of all, He [Jesus] was seen by me also, even as if to one untimely born.	16	610
1 Corinthians	15	33	Be not deceived [do not continue being seduced]. Association with such a clique of evil [intoxicating, unsound] thinkers ruins spiritually kind [loving], reputable conduct.	21	811
1 Corinthians	15	47	"The Second [deuteros] man . . . the lordly man out of heaven"	9	392
2 Corinthians	1	9	But we [Paul and his coworkers, but including all in Christ] have had the sentence of the death [the crucifixion death of Christ] in ourselves [in the body of this death, see Rom. 7:24], in order that we should not be having confidence [trust] in ourselves [in the soilish body contaminated with The Law of Sin and Death], but upon Yahweh, Who is the One rousing the dead [the dead soulish body in which those in Christ presently serve Yahweh (as roused from the soilish contamination in the flesh) through crucifixion with Christ, as well as the physical death of this same soulish/soilish body of flesh and blood].	22	822
2 Corinthians	3	2	You [the Corinthian ecclesia, faithful ones] are our epistle, engraven in our hearts, known and read under the gaze of all men,	14	557
2 Corinthians	3	3	for you are manifesting an epistle of Christ, dispensed by us, and engraven, not with ink, but with the spirit of the living God, not on stone tablets, but on the fleshy tablets of [your] hearts.	14	557
2 Corinthians	3	7	"the ministry of this death"	5	156
2 Corinthians	3	9	"the ministry of this condemnation"	5	156
2 Corinthians	3	11	For if that [the old, decrepit covenant] which is	14	556

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			presently being made ineffective [by the superexceeding glory of the New Covenant] is presently being made ineffective through the decrease of its glory, much rather that [the new invigorated covenant] which is presently remaining effective, remains effectual as a result of its continuously increasing magnitude of glory.		
2 Corinthians	4	8	In every way being afflicted [for the sake of the Gospel], but not crushed; perplexed [by the self-destructive madness of those opposed to the Gospel], but not victimized by despair;	22	831
2 Corinthians	4	9	persecuted [for the sake of the righteousness of the Kingdom], but not forsaken; cast down, but not perishing [either physically or spiritually];	22	831
2 Corinthians	4	10	always carrying about in the body the deadening of Jesus [the crucifixion of the members of the body to The Law of Sin and Death and the mind of the flesh], in order that the life also of Jesus [the resurrection of the members of the body by The Law of the Spirit of Life and the mind of the spirit] may be manifested in our body [the soulish body in the process of dying the death common to all humanity].	22	831
2 Corinthians	5	5	"Now The One having made [produced, created] us for this very longing is Yahweh, The One having given us the pledge of the spirit"		835
2 Corinthians	5	17	"So that, if anyone is in Christ, there is a new creation: the primitive things passed by. Lo! There has come new things!"	8	274
2 Corinthians	5	17	So that, if anyone is in Christ, there is a new creation. The primitive things passed away. Behold! New things have come!	8	289
2 Corinthians	5	17	"So that, if anyone is in Christ, there is a new creation: the primitive things [of the Sinatic/Mosaic Covenant and Adamic man] passed away. Behold! There has come new things [the New Covenant and the counter-altered new man]"	26	1001
2 Corinthians	5	20	20We [the Apostles and their Jewish Messianic coworkers] are beseeching on behalf of Christ, "Be conciliated [counter-altered by believing the Gospel and receiving the spirit of life alteration] to Yahweh!" For the One Who had not known sin [neither The Adamic and Mosaic Law of Sin and Death nor the commitment of personal sin against the Law of Yahweh contained within the Sinatic/Mosaic Covenant of law],	22	838
2 Corinthians	5	21	He [Yahweh] makes to be a sin offering [according to the Sinatic/Mosaic law] for our sakes [on behalf of all those under the Sinatic/Mosaic Covenant of law] in order that we [Messianic Jews] may, acting on behalf of ourselves through the indwelling spirit, become	22	838

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			Yahweh's righteous instruments in Him [Jesus the Christ, the Second Man, the Celestial Man out of heaven].		
2 Corinthians	6	2	"In a season acceptable I heard and responded to you, And in salvation's day I helped you"	22	839
2 Corinthians	6	14	14Do not become diversely yoked with apostate Jews. For what partnership have righteousness [faithful ones] and lawlessness [apostate Jews]? . . .	17	625
2 Corinthians	6	16	For you [the faithful ones in Christ] are the living God's [Yahweh's] Temple, according as Yahweh said, that I will be making My home and will be walking among them [see Rev. 1:12-13] and I will be their God [Elohim], and they shall be My people.	17	625
2 Corinthians	6	17	Wherefore, Come out of their [apostate Jews] midst and be severed, Yahweh is saying. And touch not an unclean thing [an apostate Jew], and I will admit you,	17	625
2 Corinthians	6	18	and I will be a Father to you, and you shall be sons and daughters to Me, says Yahweh the Almighty One.	17	625
Galatians	1	15	But, when it delighted God [Yahweh], Who severed me out of my mother-like womb and called me through His grace,	16	610
Galatians	1	16	to unveil His Son [Jesus the Messiah] in me [literally, in the sphere of my interest, that is, in the sphere of the interest of his apostleship to the nations] in order that I may be evangelizing Him among [literally, in the sphere of the interest of] the nations [Gentiles], I did not immediately consult with flesh and blood [other humans],	16	610
Galatians	1	17	nor did I go up into Jerusalem to those who were Apostles before me [before my apostleship], but I went away into Arabia, and I returned again into Damascus.	16	610
Galatians	2	4	Yet it was because of the false brethren who were smuggled in, who came in by the way to spy out our freedom which we have in Messiah Jesus, in order that they might enslave us,	18	714
Galatians	2	5	to whom we did not simulate by subjection for even an hour, in order that the truth of the Gospel should be continuing with you.	18	714
Galatians	2	15	We . . . Jews . . .	20	758
Galatians	2	16	we also believe in Christ Jesus [performance of faith] in order that we may be justified [accounted just, righteous in the eyes of Yahweh] out of Christ's faithfulness [the Gospel, the Davidic/Abrahamic Covenant system of grace] and not out of works of law [the Sinatic/Mosaic Covenant system of law], seeing that out of works of law [the old covenant system] shall no flesh [circumcised or uncircumcised flesh] at all	23	876

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			be justified.		
Genesis	2	16	From every tree of the garden, you may begin eating.	24	891
Galatians	2	16	having perceived that a man is not being justified out of works of law, but only through the faithfulness of Messiah Jesus, we also believed into Messiah Jesus in order that we may be justified out of the faithfulness of Messiah and not out of works of law . . .	20	758
Galatians	2	20	"in the sphere of the interest of the faithfulness of the Son of Yahweh"	19	722
Galatians	6	15	For in Christ Jesus neither circumcision nor uncircumcision is anything, but a new creation [a new covenantal man, Jesus together with His Ecclesia].	20	774
Galatians	6	16	For in Christ Jesus neither circumcision nor uncircumcision is anything, but a new creation [a new covenantal man, Jesus together with His Ecclesia].	20	774
Ephesians	1	10	to have an administration of the complement of the eras, to head up the all [the spiritual members of the Body of The Christ] in the Christ-both those members upon the heavens [Messianic Jews] and those members upon the earth [Messianic Gentiles]-	23	852
Ephesians	1	11	in Him Whom also our lot was cast . . .	23	852
Ephesians	1	16	Thus, Yahweh has favored "us" (Messianic Jews) "in the sphere of the interest of the Beloved [Messiah Jesus]" (Eph. 1:6 my translation).	26	998
Ephesians	1	23	"Everything to the interest of everything"	21	810
Ephesians	2	8	For to the interest of this grace [Yahweh's favor in Christ], through faith, are you saved [out from the death of the old covenant into the life of the New Covenant], and this [salvation, not faith] is not out of you [your works, deeds]; but out of the faithfulness of Christ. It is God's gift [by which one is allowed to approach the presence of God and remain in that presence],	8	308309
Ephesians	2	8	For to the interest of this grace, through faith, you [Messianic Gentiles] have been saved, and this gracious event [i.e., together with the Messianic Jews vivified, roused, and seated] is not out of yourselves; it is Yahweh's gift,	26	1005
Ephesians	2	9	not out of works [of the objective Mosaic Law], lest anyone should be boasting.	8	308309
Ephesians	2	9	not out of works, lest anyone of you should boast.	26	1005
Ephesians	2	10	For His achievement [new creation] are we [the faithful ones of that generation] being created in Christ Jesus for good works [the fulfilling of the subjective Law of Yahweh produced by the active power of Yahweh's spirit dwelling within], which God made ready beforehand, in order that we [not us today] should be walking in them.	8	308309

<b>Bible Book</b>	<b>Ch.</b>	<b>Vs.</b>	<b>Translation</b>	<b>Book chp.</b>	<b>Page number</b>
Ephesians	2	12	"set apart from Messiah"	26	1002
Ephesians	2	12	"guests of the covenants of the promise"	26	1002
Ephesians	2	14	For He [Christ] is our [Messianic Jew and Gentile] Peace, the One making the Both [Messianic Jew and Gentile] One and The One loosing the middle wall [between Jew and Gentile] of the partition [between Yahweh and men],	24	888
Ephesians	2	15	the Enmity [The Law of Sin and Death] in the midst of His flesh; the One annulling the law of commandments in the realm of decrees, in order that the two [Jew and Gentile] He might create in Himself into One New Man [The Ecclesia, the New Born-From-Above Israel of Yahweh], the one presently making peace [between Jew and Gentile],	24	888
Ephesians	2	16	and He might counter-alter away from what they actually are in relation to one another in the flesh [apokatalasso, not katalasso] the Both [Jew and Gentile] in one body to the interest of Yahweh through The Cross, putting to death The Enmity [The Law of Sin and Death] in it [His body].	24	888
Ephesians	4	12	"for the upbuilding of the Body of the Messiah, until we, all the members of His Body, reach . . .	26	1002
Ephesians	4	13	the status of a mature man [the one New Man of Eph. 2:15], to the measure of the stature of the complement [fullness] of the Messiah [the full stature completing the Spiritual Body of Christ]"	26	1002
Ephesians	5	25	Christ also loved . . . and gave Himself up for Her sake,	14	562
Ephesians	5	26	in order that He should be hallowing Her having cleansed Her by the washing of the water in the sphere of the interest of His declaration,	14	562
Ephesians	5	27	in order that He should be presenting to Himself a glorious Ecclesia, not having spot or wrinkle or any such things, but in order that She may be holy [set apart for Himself and His Father] and unblemished.	14	562
Ephesians	6	11	"put on the armor of Yahweh, to empower you to stand up to the strategic schemes of The Adversary . . ."	27	1019
Ephesians	6	13	"the complete spiritual armor of Yahweh in order that you may be enabled to withstand [boldly and courageously] in the wicked day [of Apostate Israel's final, all-out military thrust of her completely unified forces arrayed in full battle-gear against her perceived enemy. At which time, she unleashes her last vicious arsenal of weapons, inflicting her most extreme affliction and persecution upon the New Born-From-Above Israel of Yahweh, the Elect Ecclesia (called-out faithful sons of Abraham) of Jesus the Messiah]"	20	746
Philippians	1	21	"For me to be living is Christ"	26	995

<b>Bible Book</b>	<b>Ch.</b>	<b>Vs.</b>	<b>Translation</b>	<b>Book chp.</b>	<b>Page number</b>
Philippians	2	5	v. 5: Let this thinking be in you [plural], which also was in Christ Jesus,		
	13	522			
Philippians	2	5	Let this thinking [mind] be in the sphere of your interest which also is in the interest of Christ Jesus	25	971
Philippians	2	6	v. 6a: Who possessing Himself in the sphere of the interest of a form generated out of God ["a body hast thou prepared me," Heb. 10:5]	13	522
			v. 6b: ruled it not unwarranted to be equal to the interest of God ["He Who sends Me is true . . . what I hear from Him, . . . I am speaking to the world. . . what is pleasing to Him am I doing always," Jn. 8:26b, 29b CV]		
Philippians	2	7	v. 7a: but deprived Himself of the possession of His life ["I am laying down My soul . . . No one is taking it away from Me, . . . I have the right to lay it down, and I have the right to get it again," Jn. 10:17-18 CV]	13	522
			v. 7b: a form of a slave taking [death begins reigning within Him, Rom. 6:9-10]		
			v. 7c : in the sphere of the interest of a likeness of men becoming [now a victim of mortality experiencing the operation of the death common to all humanity]		
Philippians	2	7	emptied Himself [deprived Himself of the possession of His life, His soul which was not under condemnation of death, the common death of all men], taking the form of a slave [humbled Himself at the feet of death] thus coming to be in the likeness of men [vulnerable to experience death],	12	488
Philippians	2	8	v. 8a: and in accord with the interest of a prevailing fashion [crucifixion] being found as a man [vulnerable to death] He humbled Himself	13	522
			v. 8b: becoming obedient all the way up to the point of death, even a death of a cross.		
Philippians	2	8	and being found to the interest of a prevailing fashion [schema, crucifixion NGEINT], He humbled Himself, becoming obedient unto death, even a death of a cross.	12	488
Philippians	2	8	He humbled Himself having become obedient unto death, even the death of a cross.	25	971
Colossians	1	23	. . . the gospel that you heard which has been proclaimed to every creature [elect creation] under heaven of which I, Paul, became the dispenser.	4	123
1 Thessalonians	2	15	the ones having killed the Lord Jesus as well as the prophets and drove us out and are not pleasing to God [Yahweh] and are contrary [hostile] to all men,	17	656
1 Thessalonians	2	16	forbidding us to speak to the nations in order that they [individual gentiles] might be saved,	17	656

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			resulting in the continual filling up of their [apostate Jews of the synagogue of Satan] sins. But upon them came the consummating indignation [of Yahweh].		
1 Thessalonians	5	6	"drowsing [sleeping], even as the rest [the sons of darkness], but we should be remaining awake [continually watching] and sober [clear minded]"	20	744
2 Thessalonians	1	7	the unveiling of the Lord Jesus from heaven, with celestial messengers administering His power,	20	746
2 Thessalonians	1	8	in the interest of flaming fire [the fiery destruction of Jerusalem and the Temple in 70 A.D.] dealing out justice to the ones not perceiving [through the eyes of faith] Yahweh, even the ones not obeying [after having heard] the Gospel of our Lord Jesus Messiah.	20	746
2 Thessalonians	2	3	"the man of lawlessness . . .	13	532
2 Thessalonians	2	4	who is opposing and exalting himself up over all being termed gods or venerated ones deserving of divine worship and obedience, so that he, moving into the temple of Yahweh is seating himself, demonstrating that he himself is a god"	13	532
2 Thessalonians	2	7	"Only when the one [Greek, ò, masculine] presently detaining may be withdrawing out of the midst [the realm of the submerged chaos, the land of Palestine],	20	748
2 Thessalonians	2	8	whom the Lord Jesus will dispatch to the interest of the spirit of his [the lawless one's] mouth and will discard to the interest of the [deceiving] manifestation of his parousia,	13	532
2 Thessalonians	2	8	[The individual and corporate man of lawlessness] the Lord Jesus will lift up by the inspired words of his [the man of lawlessness] mouth and will humiliatingly defeat by the glorious-manifestation of his [the man of lawlessness] parousia,	20	749
2 Thessalonians	2	8	then will be unveiled the lawless one . . ."	20	748
2 Thessalonians	2	9	whose parousia is in accord with the operation of Satan, in the sphere of the interest of all power and signs and false miracles	13	532
2 Thessalonians	2	9	whose parousia is in accord with the operation of Satan producing powerful pseudo signs and miracles.	20	749
2 Thessalonians	2	10	"not receiving the love of the truth"	27	1058
2 Thessalonians	2	10	and in the sphere of the interest of every seduction of the injustice [associated with the lawlessness of the sons of Cain] among those who are perishing [Apostate Israel, the sons of Cain], because they do not favorably admit into their presence the love of the truth [of the Gospel of Christ] for their salvation.	13	532
2 Thessalonians	2	10	in the interest of every unrighteous seduction meant to deceive those [apostate Jews] who are perishing because the love of the truth [of the	20	749

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			Gospel] they refuse to receive for their salvation.		
2 Thessalonians	2	11	"operation of deception, for them [apostate Israel] to believe the falsehood [lie],	13	533
2 Thessalonians	2	12	in order] that all may be judged [by Yahweh's Anointed One], [the ones] not believing the truth, but delighting in injustice,"	13	533
2 Timothy	2	19	"Yahweh acknowledges those who are His"	17	673
Titus	2	11	For the grace of Yahweh has appeared [Jesus the Messiah], bringing salvation to [the interest of] all men,	23	883
Titus	2	12	instructing us, in order that, having denied ungodliness and worldly [Adamically soiled] desires, we should be living sanely and righteously [justly] and godly in the present age,	23	883
Titus	2	13	anticipating the happy expectation, even the advent of the glory of the great Elohim [Yahweh] and our Saviour Jesus Christ, . . .	23	883
Hebrews	3	1	Whence, holy brethren, partners of a celestial calling, consider the Apostle and Chief Priest of our advocacy, Jesus,	5	143
Hebrews	3	2	the One Who is faithful to Him [Yahweh] the One Who appointed Him [Jesus], as Moses also was appointed in His [Yahweh's] whole house.	5	143
Hebrews	3	5	"Now Moses was faithful in Yahweh's whole house as a servant, to testify to the things that would be spoken later.	11	430
Hebrews	3	6	Yet Christ is faithful over Yahweh's [newly created] house as a son, and we are His [Yahweh's, Jesus'] house if we should be holding firm the boldness and the glorifying of this hope unto the consummation"	11	430
Hebrews	10	5	Therefore entering into the world [the Sinatic/Mosaic world-order] He [the Christ] says, Sacrifice and offering You did not desire. But a body You prepared Me.	10	421
Hebrews	10	5	Sacrifice and approach present Thou dost not will. Yet a body dost Thou prepare to the interest of My coming . . .	27	1049
Hebrews	10	7	Then I said, "Behold I have come (in the scroll of the book it has been written concerning Me) to produce your will, O Yahweh."	10	421
Hebrews	10	7	Then I said, "Lo! I am arriving, in a summary heading of a scroll it is written concerning Me [the Messiah], To do Thy will, O Yahweh."	27	1049
Hebrews	10	12	"is seated to a finality in the interest of Yahweh's right hand"	27	1050
Hebrews	11	3	"By faith we [Messianic Jews, and as a result, Messianic Gentiles, having the revelation of the Gospel] understand [apprehend] the eons [aionas, ages] to be adjusting themselves [middle voice form] in accord with Yahweh's intended purpose, so that the events being observed [registered through the soulish senses] have not come to be	27	1052

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			properly [accurately] seen [by the senses apart from faith]"		
James	1	1	"to the twelve tribes in the realm of the interest of the dispersion"	27	1015
1 Peter	1	4	"Kept in the sphere of the interest of the heavens"	27	1021
1 Peter	3	18	"being put to death, indeed, to the interest of the flesh		
			[under the reign of The Law of Sin and Death],		
			yet vivified to the interest of the spirit		
			[the counter-alterating spirit],	27	1025
1 Peter	3	19	1 Peter		
			[the interest of the counter-alterating spirit]"		
1 Peter	3	19	"to the interest of the spirits [of Adamic men and women] in jail		
			[imprisoned under the reign of The Law of Sin and Death indwelling the members of their physical bodies which are living as a result of the spirit of Yahweh breathed into them, Gen. 2:7, making them living souls],		
1 Peter	3	20	proclaimed the Gospel, through His Apostles, to		
			[the present descendants of] those once stubborn [Adamic humanity] . . . in the days of Noah."		
1 Peter	3	22	He [Messiah Jesus], also, "having gone into heaven"		
1 Peter	3	18-22	3:18b"being put to death, indeed, to the interest of the flesh [under the reign of The Law of Sin and Death], yet vivified to the interest of the spirit yet vivified to the interest of the spirit [the counter-alterating spirit],		
			3:19a in the interest of which [the interest of the counter-alterating spirit]" (1 Pe. 3:18b-19a CV modified), 3:22 He [Messiah Jesus], also, "having gone into heaven" (1 Pe. 3:22 CV) 3:19"to the interest of the spirits [of Adamic men and women] in jail		
			[imprisoned under the reign of The Law of Sin and Death indwelling the members of their physical bodies which are living as a result of the spirit of Yahweh breathed into them, Gen. 2:7, making them living souls],		
			3:20a proclaimed the Gospel, through His Apostles, to [the present descendants of] those once stubborn [Adamic humanity] . . . in the days of Noah." (1 Pe. 3:19-20a my translation)		
1 Peter	4	7	"the consummation of all things"	27	1025
1 John	3	2	Beloved, now we are Yahweh's children, and not yet has it been manifested [disclosed] what we shall become. We are aware that when He appears [His Parousia/Arrival], we shall be like Him [our resurrection-metamorphosis having been completed], for we shall fix our awestruck gaze upon Him on behalf of our own spiritual transformation in accord with the manifestation	27	1057

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			of His own Celestial Image and Likeness.		
Jude	1	4	"perverting the grace of our Elohim into licentiousness, and disowning our only Master [owner] and Lord, Jesus Christ"	27	1034
Revelation	1	3	"Blessed is he who is reading and those who are hearing the word of this prophecy, and who are keeping that which is written in it, for the era is near"	8	279
Revelation	1	5	Who is loving us and releases us [the faithful members of the Israel of Yahweh] from our sins in the interest of His blood	17	626
Revelation	1	6	and made us a kingdom of priests to His God [Elohim] and Father, to Him [Jesus, on behalf of His God and Father, Yahweh Elohim] be the glory and the might [dominion, revealed in this prophecy] into the eons of the eons! Amen!	17	626
Revelation	1	7	is coming with clouds, and every eye shall be seeing Him (even the ones who pierced Him). And will mourn, on His account, all the tribes of the earth.	17	626
Revelation	3	2	establish [strengthen] the things [the works] remaining which are about to be dying; for I have not found that your works have been completed [perfected] in the sight of My God [Elohim].	17	653
Revelation	3	3	Remember, then, how you have obtained [the enabling power of the spirit] and heard [the trumpet call to spiritual battle]. Obey [this equipping call] and repent.	17	654
Revelation	3	10	out of the hour of trial which is about to be coming upon the entire inhabited household of Israel to try the ones [apostate Jews] dwelling upon the earth [the territories within the Roman Empire].	17	657
Revelation	3	12	I will be writing upon him the name of My God, and the name of the city of My God, the New Jerusalem, the one which descends out of the heaven [of the vision of chapter 21] from My God, and My new name.	17	658
Revelation	3	14	"the Amen, the Faithful and True Witness, the Epitome [Greek, arkee, chief, beginning] of Yahweh's creation"	17	659
Revelation	4	8	Holy! holy! holy! Yahweh Elohim the Almighty One, the One Who was and the One Who is and the One Who is coming!	17	665
Revelation	4	11	Worthy are You, our Lord and Elohim, to receive the glory and the honor and the power [associated with the world-order created at Sinai] because You created all these things [of the Sinatic/Mosaic Covenant, the Law and the Prophets, the nation Israel as a light to the nations, the kingdom in Yeshurun] and because of Your will they existed, and were created [anew].	17	666

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Revelation	5	9	Worthy are You to be taking the scroll and to open its seals, because You were slain and made a purchase, to the interest of Yahweh, with Your blood, out of every tribe and language and people and nation,	17	668
Revelation	5	10	and made them to the interest of our Elohim a kingdom and a priesthood, and they shall be reigning upon the earth.	17	668
Revelation	5	13	To Him Who is sitting on the throne and to the Lamb be the praise and the honor and the glory and the might, into the eons of the eons!	17	669
Revelation	7	9	"out of every nation and all tribes and peoples and languages"	17	673
Revelation	7	14	washed their robes and whitened them in the blood of the lamb.	14	562
Revelation	14	4	"bought out from the men [the men of the nation Israel, Jews], a firstfruit to God and the Lamb"	14	558
Revelation	17	4	"brimming with abominations and the uncleannesses of her prostitution"	17	686
Revelation	20	3	"until the thousand years should achieve their goal [designed by Yahweh]" (20:3b my amplified translation)	17	642